1	BY AUTHORITY		
2	2 ORDINANCE NO	COUNCIL BILL NO. CB 23-1199	
3	3 SERIES OF 2023	COMMITTEE OF REFERENCE:	
4	4 Safety,	Housing, Education & Homelessness	
5	<u>A BILL</u>		
6 7 9 10 11	For an ordinance approving a proposed Funding Agreement between the City and County of Denver and the Housing Authority of the City and County of Denver, Colorado, for acquisition costs of a 194-unit hotel known as Best Western located at 4595 Quebec Street, Denver, Colorado, in Council District 8, which will be operated as non-congregate shelter until it is converted to supportive housing.		
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	4 Section 1. The proposed Funding Agreement betwee	Section 1. The proposed Funding Agreement between the City and County of Denver and	
15	5 the HOUSING AUTHORITY OF THE CITY AND COUNTY OF	the HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER, COLORADO, in the words	
16	6 and figures contained and set forth in that form of agreement	and figures contained and set forth in that form of agreement available in the office and on the web	
17	7 page of City Council, and filed in the office of the Clerk and	page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City	
18	and County of Denver, under City Clerk's Filing No. 202369738, is hereby approved.		
19	COMMITTEE APPROVAL DATE: September 13, 2023 by Consent		
20	MAYOR-COUNCIL DATE: September 18, 2023 by Consent		
21	PASSED BY THE COUNCIL:		
22	22 PRESID	ENT	
23	23 APPROVED: MAYOR		
24 25 26	25 EX-O	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER	
27	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;	
28	PREPARED BY: Eliot C. Schaefer, Assistant City Attorney	DATE: September 21, 2023	
29 30 31 32 33 34	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney		
35 35	35		
36	BY:, Assistant City Attorney	DATE:	