ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Request:	01/09/13	
Please mark one:		Bill Request	or	☐ Reso	olution Request	Dute of Request.	01/09/13	
1.	Has your agency	submitted this request in	ı the last 1		•			
	☐ Yes	⊠ No						
	If yes, please	explain:						
2.	Title: (Include a c	concise, one sentence desc ates the type of request: g						
	Amendment to the contract for Ingram Library Services, Inc. which is the primary but not sole book purchasing vendor to provide books and some processing and cataloging services for the Denver Public Library.							
3.	-	ey: Denver Public Library		C		J		
4.	Name: RichaPhone: 720-8		f proposed	d ordinance/r	resolution.)			
5.	will be available forName: MichPhone: 720-8				esolution <u>who will</u>	present the item at i	Mayor-Council and who	
6.	General descripti	on of proposed ordinanc	e includin	ng contract s	cope of work if a	pplicable:		
	company's we	ublic Library will order be bsite. DPL will have cap of book (hardcover, pape	pability to	create standi	ng order (automat	ic shipment) plans ar	nd a discount schedule	
		following fields: (Incomp – please do not leave blat		may result ir	ı a delay in proces	ssing. If a field is no	ot applicable, please	
	a. Contract	Control Number: 201	103203-02	2				
	b. Duration	: 01/01/13-12/31/13						
	c. Location	: Denver Public Library	y					
	d. Affected	Council District: All						
	e. Benefits: significan	Selection of a primary t discounts.	vendor p	rovides effici	ent ordering, cata	loging and processin	ng of library materials at	
		Up to \$5,945,000; approxi approximately \$5,355,000			s to be spent on or	itsourcing services r	equired due to reduced	
7.	Is there any contrexplain.	oversy surrounding this	ordinanc	ee? (Groups o	or individuals who	may have concerns	about it?) Please	
	[No controver	sy.]						
_		To be	e complete	ed by Mayor'.	s Legislative Tean	ı:		
SIRE Tracking Number:					Date Entered:			