

**BY AUTHORITY**

RESOLUTION NO. CR25-0567

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by West 14th Avenue, North Knox Court, West Colfax Avenue, and North King Street; and 2) North Knox Court, located near the intersection of North Knox Court and West 14th Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley and a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley and a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000168-001:**

LEGAL DESCRIPTION – ALLEY PARCEL # 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 23RD DAY OF APRIL, 2020, AT RECEPTION NUMBER 2020055412 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOTS 27 AND 28, BLOCK 3 OF COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WESTERLY 1.00 FOOT OF SAID LOTS 27 AND 28, BLOCK 3 OF COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION.

1 CONTAINING ±50 SQUARE FEET  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as a public alley.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
5 as a public alley.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation  
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
8 the municipality the following described portion of real property situate, lying and being in the City  
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000168-002:**

11 LEGAL DESCRIPTION – STREET PARCEL # 2  
12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
13 OF DENVER, RECORDED ON THE 23RD DAY OF APRIL, 2020, AT RECEPTION NUMBER  
14 2020055412 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
15 STATE OF COLORADO, THEREIN AS:

16 A PORTION OF LOTS 27 AND 28, BLOCK 3 OF COLFAX AVENUE SUBDIVISION OF MAPLE  
17 GROVE SUBDIVISION, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5,  
18 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
19 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
20 FOLLOWS:

21 THE EASTERLY 2.00 FEET OF SAID LOTS 27 AND 28, BLOCK 3 OF COLFAX AVENUE  
22 SUBDIVISION OF MAPLE GROVE SUBDIVISION.

23 CONTAINING ±100 SQUARE FEET  
24 be and the same is hereby approved and said real property is hereby laid out and established and  
25 declared laid out, opened and established as North Knox Court.

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
27 as North Knox Court.

28

29 **REMAINDER OF PAGE INTENTIONALLY BLANK**

30

1 COMMITTEE APPROVAL DATE: April 29, 2025 by Consent  
2 MAYOR-COUNCIL DATE: May 6, 2025  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 8, 2025  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.  
13  
14 Katie J. McLoughlin, Interim City Attorney  
15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_