

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0145  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**  
6 **and Front Range Fire Apparatus, Limited for a Pierce Velocity Ascendant Ladder**  
7 **Truck, a Velocity Rescue Truck and two Velocity Pumper Fire Trucks for the**  
8 **Denver Fire Department.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and Front  
11 Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of  
12 Purchase Order available in the office and on the web page of City Council, and to be filed in the  
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
14 Filing No. 20200022, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 18, 2020 by Consent

16 MAYOR-COUNCIL DATE: February 25, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 27, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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