

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services

DATE: February 20th, 2020

ROW #: 2019-DEDICATION-0000144 SCHEDULE #: Adjacent to 0509108033000

TITLE: This request is to dedicate a parcel of land as Public Right-of-Way as N. Santa Fe Dr. (parcel -

001) and Public Alley (parcel -002), bounded by W. 4th Ave., N. Santa Fe Dr., W. 5th Ave., and

N. Inca St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as N. Santa Fe Dr. (parcel -001) and Public Alley (parcel -002). This parcel(s) of land is being dedicated by the City and County of Denver

for Public Right-of-Way, as part of the development project, 'Arte Bella Apartments.'

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Santa Fe Dr. (parcel -001) and Public Alley (parcel -002). The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-DEDICATION-0000144-001 & 002) HERE.

A map of the area to be dedicated is attached.

MB/DS/RL

Dept. of Real Estate, Katherine Rinehart City Councilperson, Jolon Clarke District #7 Councilperson Aide, Tate Carpenter

Councilperson Aide, Maggie Thompson Councilperson Aide, Anita Banuelos

City Council Staff, Zach Rothmier

Environmental Services, David Erickson

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Stan Lechman

DOTI Survey, Dana Sperling

DOTI Survey, Paul Rogalla

Public Works Ordinance

Owner: City and County of Denver

Project file folder 2019-DEDICATION-0000144

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215

www.denvergov.org/doti Phone: 720-913-1311

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request:	February 20th, 2020
Please mark one	e: Bill Request	or	■ Resolution Requirements ■ Resolution Resolution Requirements ■ Resolution Resolutio	quest	
1. Has your ag	gency submitted this request in	the last 1	12 months?		
☐ Yes	⊠ No				
If yes, p	lease explain:				
	request is to dedicate a parcel of l), bounded by W. 4th Ave., N. Sa				and Public Alley
	Agency: DOTI, Right-of-Way S ision: Survey	ervices			
Name:Phone:	Rebecca Long 720-913-4518 Rebecca.Long@denvergov.org	proposed	d ordinance/resolution.)		
will be availedName:Phone:	rson: (With actual knowledge of pable for first and second reading. Jason Gallardo 720-865-8723 Jason.gallardo@denvergov.org			ho will present the item at M	ayor-Council and who
Resolution for lay as N. Santa Fe Dr Denver for Public	ying out, opening and establishing r. (parcel -001) and Public Alley c Right-of-Way, as part of the dec	g certain i (parcel -0 velopmen	real property as part of to 202). This parcel(s) of land project, 'Arte Bella A	the system of thoroughfares of and is being dedicated by the partments.'	of the municipality; i.e. City and County of
	te the following fields: (Incomplo t field – please do not leave blank		may result in a delay in	processing. If a field is not	applicable, please
b. Cor c. Loc d. Aff e. Ber	ntract Control Number: N/A ntract Term: N/A cation: Bounded by W. 4th Ave., cetted Council District: Jolon Conefits: N/A ntract Amount (indicate amend	lark, Dist	trict #7		
7. Is there any explain.	controversy surrounding this r	resolution	n? (Groups or individua	ıls who may have concerns a	bout it?) Please
None.					
	To bo	complete	ed by Mayor's Legislativ		
SIRE Tracking N		сотрієїє		ate Entered:	



EXECUTIVE SUMMARY

Project Title: 2019-DEDICATION-0000144

Description of Proposed Project: Dedication of a parcel of land as Public Right-of-Way as N. Santa Fe Dr. (parcel -001) and Public Alley (parcel -002).

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as N. Santa Fe Dr. (parcel -001) and Public Alley (parcel -002).

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as N. Santa Fe Dr. (parcel -001) and Public Alley (parcel -002), as part of a development project called, 'Arte Bella Apartments.'



© City and County of Denver

City and County of Denver



Map Generated 1/30/2020

1: 1,560

Legend

- Well Restrictions
- **Barrier Restrictions**
 - Area Restrictions
 - Liner
 - - Sheet Pile Wall Area
- Streams
- Streets
- Alleys

Railroads

- Main
- Yard
- Siding
- Interchange track
- Other
- Bridges

Rail Transit Stations

- Existing
- Planned

Park-N-Ride Locations

- Lakes
- County Boundary
- Parcels
- Lots/Blocks

Parks

THIS IS NOT A LEGAL DOCUMENT.

All Other Parks; Linear

Mountain Parks

PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000144-001:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JANUARY 2020, AT RECEPTION NUMBER 2020004205 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

LAND DESCRIPTION – STREET PARCEL 1

A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER, AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WESTERLY 11.00 FEET OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER.

CONTAINING: 550 SQUARE FEET OR 0.013 ACRES, MORE OR LESS.

2019-DEDICATION-0000144-002

PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000144-002:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JANUARY 2020, AT RECEPTION NUMBER 2020004205 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

LAND DESCRIPTION – ALLEY PARCEL 2

A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER, AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 2.00 FEET OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER.

CONTAINING: 100 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.



01/10/2020 12:55 PM City & County of Denver

\$0.00 WD

2020004205 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

SPECIAL WARRANTY DEED

****This deed is given to correct a spelling error in Exhibit A used in a former deed between the parties hereto, dated December 18, 2019, and recorded on December 23, 2019, at Reception Number 2019180257 of the real property records of the office of the clerk and recorder of the City and County of Denver, Colorado.****

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this ____day of January, 2020, by ARTE BELLA ON SANTA FE, LLC, a South Dakota limited liability company, whose address is 4615 S. Techlink Circle, Sioux Falls SD, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
ARTE BELLA, ON SANTA FE, LLC, a South Dakota Limited Liability Company
By:
Name: Brady Hyde
Its: member
STATE OF South Dalcote)
STATE OF South Dalede)) ss. COUNTY OF Himphaha)
COUNTY OF Himohaha)
The foregoing instrument was acknowledged before me this
by Brady Hyde , as Manber of ARTE BELLA ON SANTA FE,
LLC, a South Dakota Limited Liability Company.
Witness my hand and official seal.
My commission expires: January 14th, 2025
DARCI VOSTAD NOTARY PUBLIC SEAL SOUTH DAKOTA Notary Public Notary Public

約ATE: 1/2/2020

S:\UOBS\2018\180517\Exhibits\12-4-2019\180517_EXHIBIT-V3.dwg

EXHIBIT "A" LAND DESCRIPTION

SHEET 1 OF 2

PARCEL 1

A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER, AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING: 550 SQUARE FEET OR 0.013 ACRES, MORE OR LESS.

PARCEL 2

A PARCEL OF LAND BEING A PORTION OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER, AND SITUATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 2.00 FEET OF LOT 6, BLOCK 7, SUMNER'S ADDITION TO DENVER.

CONTAINING: 100 SQUARE FEET OR 0.002 ACRES, MORE OR LESS.

PREPARED/BY: VV

JEFFREY J. MACKENNA P.L.S. 34183 FOR FALCON SURVEYING JNC.

9940 WEST 25TH AVENUEY TAN

LAKEWOOD COLORADO, 80215

(303)202 - 1560

