

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1815  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by North Grant Street, East 14th Avenue, North**  
7 **Sherman Street and East 13th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000008-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF NOVEMBER, 2023, AT  
23 RECEPTION NUMBER 2023105931 IN THE CITY AND COUNTY OF DENVER CLERK AND  
24 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A PORTION OF LOTS 29 THROUGH 34, INCLUSIVE, BLOCK 39, H.C. BROWN'S SECOND  
27 ADDITION TO DENVER, LYING WITHIN THE NORTHEAST QUARTER OF SECTION 3,  
28 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
29 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED  
30 AS FOLLOWS:

31  
32 **COMMENCING** AT THE SOUTHEAST CORNER OF SAID LOT 29,  
33 **THENCE** ALONG THE SOUTH LINE OF SAID LOT, NORTH 89°46'54" WEST, A DISTANCE OF  
34 123.00 FEET **POINT OF BEGINNING**;

35  
36 **THENCE** CONTINUING NORTH 89°46'54" WEST, A DISTANCE OF 4.63 FEET TO THE  
37 **SOUTHEAST CORNER OF WARRANTY DEED RECORDED IN BOOK 4368 AT PAGE 51;**

1 THENCE ALONG THE EAST LINE OF SAID DEED, NORTH 00°05'52" EAST, A DISTANCE OF  
2 47.40 FEET;  
3 THENCE CONTINUING ALONG SAID DEED, NORTH 45°29'11" EAST, A DISTANCE OF 3.69  
4 FEET TO THE SOUTHEAST CORNER OF WARRANTY DEED RECORDED IN BOOK 4378 AT  
5 PAGE 172;  
6 THENCE ALONG THE EAST LINE OF SAID DEED, NORTH 00°05'52" EAST, A DISTANCE OF  
7 100.00 FEET TO A POINT ON THE NORTH LINE OF AFOREMENTIONED LOT 34;  
8 THENCE ALONG SAID NORTH LINE, SOUTH 89°46'54" EAST, A DISTANCE OF 2.00 FEET TO  
9 A POINT ON A LINE BEING 10.00 FEET EASTERLY AND PARALLEL WITH THE WEST LINE  
10 OF SAID LOTS 29 THROUGH 34;  
11 THENCE ALONG SAID LINE, SOUTH 00°05'52" WEST, A DISTANCE OF 150.00 FEET TO THE  
12 **POINT OF BEGINNING.**

13  
14 CONTAINING: 428 SQUARE FEET OR 0.010 ACRE OF LAND.

15  
16 BEARINGS ARE BASED ON A PART OF THE SOUTH LINE OF LOT 29, BLOCK 39, H.C.  
17 BROWN'S SECOND ADDITION TO DENVER, HAVING A BEARING OF NORTH 89°46'54" WEST.  
18 SAID LINE IS MONUMENTED AT THE EAST END BY A NAIL AND 1-1/2" ALUMINUM TAG  
19 STAMPED "AEGIS LS 9655", BEING A 20.75' OFFSET AND ON THE WEST END BY A NAIL AND  
20 1-1/2" ALUMINUM TAG STAMPED "AEGIS LS 9655" AT A 1.40' OFFSET

21 be and the same is hereby approved and said real property is hereby laid out and established and  
22 declared laid out, opened and established as a public alley.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
24 alley.

25 COMMITTEE APPROVAL DATE: November 21, 2023 by Consent

26 MAYOR-COUNCIL DATE: November 28, 2023 by Consent

27 PASSED BY THE COUNCIL: \_\_\_\_\_  
28 \_\_\_\_\_ - PRESIDENT

29 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
30 EX-OFFICIO CLERK OF THE  
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 30, 2023

33 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
34 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
35 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
36 3.2.6 of the Charter.

37  
38 Kerry Tipper, Denver City Attorney

39 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
40