

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0638
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Federal Boulevard Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Andrew Fournier** to the Federal Boulevard
10 Business Improvement District Board of Directors, for a term effective immediately and expiring on
11 December 31, 2020, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, June 7, 2017

13 MAYOR-COUNCIL DATE: June 13, 2017

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: _____, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____