



**Safety, Housing, Education  
& Homelessness Committee**

***Committee Members: López, Chair; Kashmann, Vice-Chair;  
Flynn; Gilmore; Kniech; New***

***Committee Staff: Debra Bartleson***

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**Wednesday, August 23, 2017, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Present:** 7 - López, Kashmann, Flynn, Gilmore, Kniech, New, Brooks

**Presentations**

[17-0942](#)

Denver Department of Human Services contract policy discussion.

**Council Presentation 17-0942 was heard in committee.**

**Consent Items**

[17-0935](#)

Amends a contract with Denver Health & Hospital Authority to add \$213,233 for a new contract total in the amount of \$765,690 and to add one year for a new end date of 8-31-18 for transitional residential substance abuse treatment for justice-involved individuals who are under supervision of the Denver Behavioral Health Court, Sobriety Court, Drug Court, Pre-trial, Day Reporting, Probation, Parole, Community Corrections, Denver's Road Home, re-entry and other levels of supervision or services approved by the City and County of Denver(2015-23052-03).

**Council Resolution 17-0935 was approved by consent.**

**Minutes**  
**Safety, Housing, Education & Homelessness Committee**  
**Wednesday, August 23, 2017**

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[17-0936](#)

Amends a grant agreement with the U.S. Department of Housing and Urban Development (HUD) by adding \$621,132 for a new contract total in the amount of \$767,198 and to add one year for a new end date of 6-30-18 to consolidate existing grants into one Star grant to reduce administrative costs for permanent housing and wrap around supportive services to homeless youth with substance addictions who also have co-occurring mental illnesses. This includes 18 units of permanent housing for youth with disabilities, 20 one-bedroom apartments for chronically homeless disabled seniors who are in need of permanent housing and supportive services, and supportive services and permanent housing for 15 homeless individuals involved in the criminal justice system (SOCSV-2017-33718-01).

**Council Resolution 17-0936 was approved by consent.**