

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0950
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by East Colfax Avenue, North Milwaukee Street,**
7 **East 16th Avenue and North St. Paul Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000161:**

20 **LAND DESCRIPTION – ALLEY PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 7TH DAY OF DECEMBER, 2020, AT RECEPTION NUMBER
23 2020204231 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25
26 A PORTION OF LOT 18, BLOCK 15 OF COLFAX AVENUE PARK SUBDIVISION, RECORDED AT
27 BOOK 5, PAGE 33 OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDERS
28 RECORDS, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP
29 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF
30 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31
32 BASIS OF BEARINGS: SOUTH 00°04’20” WEST A DISTANCE OF 615.25 FEET, BEING THE
33 BEARING AND DISTANCE OF THE 20.5’ RANGE LINE IN MILWAUKEE STREET BETWEEN E.
34 COLFAX AVENUE AND E. 16TH AVENUE, AS DEFINED AND MEASURED BETWEEN A FOUND
35 1-1/4” YELLOW PLASTIC CAP IN RANGE BOX, PLS 38060 AT THE RANGE LINE
36 INTERSECTION OF E. 16 TH AVENUE AND MILWAUKEE STREET AND A FOUND 1-1/4”

1 YELLOW PLASTIC CAP IN RANGE BOX PLS 38060 AT THE RANGE LINE INTERSECTION OF
2 E. COLFAX AVENUE AND MILWAUKEE STREET.

3
4 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 18, BLOCK 15;
5 THENCE ALONG THE SOUTH LINE OF SAID LOT 18, SOUTH 89°45'52" EAST A DISTANCE OF
6 104.62 FEET TO THE POINT OF BEGINNING;
7 THENCE DEPARTING SAID SOUTH LINE, NORTH 46°12'51" EAST A DISTANCE OF 28.13 FEET
8 TO THE EAST LINE OF SAID LOT 18;
9 THENCE ALONG SAID EAST LINE, SOUTH 00°04'23" WEST A DISTANCE OF 9.50 FEET TO A
10 POINT;
11 THENCE DEPARTING SAID EAST LINE, SOUTH 45°01'28" WEST A DISTANCE OF 14.15 FEET
12 TO THE SAID SOUTH LINE OF SAID LOT 18;
13 THENCE ALONG SAID SOUTH LINE, NORTH 89°45'52" WEST A DISTANCE OF 10.28 FEET TO
14 THE POINT OF BEGINNING.

15
16 CONTAINING +/-148 SQUARE FEET OR +/-0.003 ACRES OF LAND, MORE OR LESS.
17

18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as a public alley.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
21 alley.

22 COMMITTEE APPROVAL DATE: August 24, 2021 by Consent

23 MAYOR-COUNCIL DATE: August 31, 2021 by Consent

24 PASSED BY THE COUNCIL: _____

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 2, 2021

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.

34
35 Kristin M. Bronson, Denver City Attorney

36 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Sep 2, 2021
37 _____