

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0034  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as South Delaware Street and a public alley bounded by South Delaware**  
7 **Street, West Wesley Avenue, South Cherokee Street and West Harvard Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street and as an alley designated as part of the system of thoroughfares  
11 of the municipality those portions of real property hereinafter more particularly described, and,  
12 subject to approval by resolution has laid out, opened and established the same as a public street  
13 and as a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
16 and establishing as part of the system of thoroughfares of the municipality the following described  
17 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
18 to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000196-001:**

20 A portion of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
21 on the 3rd day of December, 2018, at Reception No. 201853308 in the City and County of Denver  
22 Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

23 **LAND DESCRIPTION – STREET PARCEL #1**

24 A FOUR FOOT WIDE PARCEL OF LAND BEING THE WEST FOUR FEET OF LOTS 17 AND 18,  
25 BLOCK 12, BREENLOW SUBDIVISION OF SOUTH DENVER, CITY AND COUNTY OF DENVER,  
26 SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE  
27 68 WEST OF THE 6TH P.M., SAID PARCEL OF LAND BEING MORE PARTICULARLY  
28 DESCRIBED AS FOLLOWS.

29 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 17 BEING A 1-1/4" BRASS TAG  
30 STAMPED "DDSI PLS 38497", THENCE NORTH 89°44'43" EAST ALONG THE NORTHERLY  
31 BOUNDARY OF LOT 17 A DISTANCE OF 4.00 FEET; THENCE SOUTH 00°15'17" EAST, A  
32 DISTANCE OF 50.00 FEET TO THE SOUTHERLY BOUNDARY OF SAID LOT 18, THENCE  
33 SOUTH 89°44'43" WEST ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 4.00 FEET  
34 TO THE SOUTHWEST CORNER OF SAID LOT 18, THENCE NORTH 00°15'17" WEST ALONG  
35

1 THE WESTERLY BOUNDARY OF SAID LOTS 17 AND 18 A DISTANCE OF 50.00 FEET TO THE  
2 POINT OF BEGINNING;

3  
4 CONTAINING ±200 SQUARE FEET OR 0.005 ACRES MORE OR LESS

5  
6 be and the same is hereby approved and said real property is hereby laid out and established and  
7 declared laid out, opened and established as South Delaware Street.

8 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
9 as South Delaware Street.

10 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening  
11 and establishing as part of the system of thoroughfares of the municipality the following described  
12 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
13 to wit:

14 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000196-002:**

15 A portion of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
16 on the 3rd day of December 2018, at Reception No. 201853308 in the City and County of Denver  
17 Clerk and Recorder’s Office, State of Colorado, being more particularly described as follows:

18 **LAND DESCRIPTION – ALLEY PARCEL #2**

19  
20  
21 A TWO FOOT WIDE PARCEL OF LAND BEING THE EAST TWO FEET OF LOTS 17 AND 18,  
22 BLOCK 12, BREENLOW SUBDIVISION OF SOUTH DENVER, CITY AND COUNTY OF DENVER,  
23 SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE  
24 68 WEST OF THE 6TH P.M., SAID PARCEL OF LAND BEING MORE PARTICULARLY  
25 DESCRIBED AS FOLLOWS.

26  
27 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17 BEING 5/8" IRON ROD WITH  
28 YELLOW CAP STAMPED "DDSI PLS 38497", THENCE SOUTH 00°15'17" EAST ALONG THE  
29 EASTERLY BOUNDARY OF SAID LOTS 17 AND 18 A DISTANCE OF 50.00 FEET TO THE  
30 SOUTHEAST CORNER OF SAID LOT 18, THENCE SOUTH 89°44'43" WEST ALONG THE  
31 SOUTHERLY BOUNDARY OF SAID LOT 18 A DISTANCE OF 2.00 FEET; THENCE NORTH  
32 00°15'17" WEST, A DISTANCE OF 50.00 FEET TO THE NORTHERLY BOUNDARY OF SAID  
33 LOT 17, THENCE NORTH 89°44'43" EAST ALONG THE NORTHERLY BOUNDARY OF SAID  
34 LOT 17 A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING;

35  
36 CONTAINING ±100 SQUARE FEET OR 0.002 ACRES MORE OR LESS

37  
38 BASIS OF BEARING: BEARINGS ARE BASED UPON THE WEST LINE OF THE NORTHEAST  
39 QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE  
40 68 WEST OF THE 6TH P.M., BEARING NORTH 00°19'00" WEST A DISTANCE OF 1,316.76  
41 FEET, COLORADO STATE PLANE CENTRAL ZONE 0502, NAD83, US SURVEY FEET, ALL  
42 DISTANCES ARE GROUND

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as a public alley.

3 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
4 alley.

5 COMMITTEE APPROVAL DATE: January 22, 2019 by Consent

6 MAYOR-COUNCIL DATE: January 29, 2019

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 31, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17  
18 Kristin M. Bronson, Denver City Attorney

19  
20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_