ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

		Date of Request: January 31, 2013			
Please mark one:		☐ Bill Request or XX Resolution Request			
1.	Has your agency submitted this request in the last 12 months?				
	☐ Yes	XX No			
	If yes, please e	xplain:			
2.		oncise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> tes the type of request: grant acceptance, contract execution, amendment, municipal code change, st, etc.)			
	Becky Zimmer	Mayoral reappointment of Curtis Garrett and the appointments of Jessica Sweeney, Elizabeth Woodruff, mann, Michele McCandless, Aleaza Goldberg and Edward Schneider to the Denver Commission for People of for terms effective immediately and expiring on September 30, 2014 OR until a successor is duly appointed.			
3.	Requesting Agency	y: Mayor's Office			
4.	Name: Antho				
5.	will be available forName: AnthoPhone: 720-8				
6.	_	on of proposed ordinance including contract scope of work if applicable: description here.]			
		following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please – please do not leave blank.)			
	a. Contract	Control Number:			
	b. Duration:				
	c. Location:	Council District:			
	d. Affected (e. Benefits:	Louiten District.			
	f. Costs:				
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.				
	[Start typing he	ere.]			
		To be completed by Mayor's Legislative Team:			
SII	RE Tracking Number	Date Entered:			

Boards and Commissions - Applicant Information

Printed Date: 01-31-2013

Prefix: UNDECLARED Last Name: GARRETT First Name: CURTIS Middle Name:

Applicant\Appointee Record Id: 3218 Date Last Modified: March-02-2010 02:32:52 AM MST App Deleted Flag:

Occupation: RECREATION ADMINISTRATION

Employer: PARKS

Work Email:

Work Address: 1849 EMERSON STREET

Work City: DENVER Work State: CO Work Zip: 80218 Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: CERCULES@COMCAST.NET Home Address: 8361 EMERSON STREET

Home City: DENVER Home State: CO Home Zip: 80229 Home Zip Ext:

Home Phone: 303-495-3937 Home Cell Phone: 303-726-2165

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: March-02-2010 02:32:52 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4303 BoardName: PEOPLE WITH DISABILITIES COMMISSION FOR Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 02-19-2010 End Date: NONE Tech Date: 03-01-2012

Resolution: 58 2010 Addendum:

Date Printed: 01-31-2013 Page 1 of 1

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Commission for People with Disabilities Last Name: Sweeney First Name: Jessica
Occupation/Employer: Government Relations Director / Mountain States Chapter Paralyzed Veterans of America
Work Address: 12200 East Iliff Ave. #107 City: Aurora Zip: 80014
Work E-mail Address: <u>Jsweeney@mscpva.org</u>
Work Phone: <u>303-597-0038</u> Work/Home Fax: <u>303-597-0039</u>
Home Address: 1220 Gaylord Street #301 City: Denver Zip: 80206
Home Phone: 720-629-0550 Cell Phone/ Pager: 720-629-0550
Home E-mail Address: swnyjssc@yahoo.com
Are you a registered voter? Yes No If so, what county? Denver
Denver City Council District No.: 10 Ethnicity Caucasian
Highest Level of Education or Degree Earned: <u>Masters</u> Year Completed: <u>2007</u>
Memberships/ Organizations/ Volunteer Activities (include past or present):
Board of Director Member for the Metro Denver Promotion of Letters
References (List three persons, not related to you, whom you have known at least one year): Name Address Phone Number
Kim Welch Louisville, CO 720-352-0149
Amy Widmann Denver, CO 303-359-4559
Mary Lutz recently moved from Denver to Wisconsin 720-280-5541
Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes No if yes, please explain on a separate sheet of paper.
Signature Date Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032

Fax: (720) 865-8787

anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

a A D						
Board or Commission you are applying for: Danvoy Commission for People with Disabilities						
Last Name: Woodriff First Name: Clizabetto						
Occupation/Employer: Education Coordinator/Assistive Technology Partners						
Work Address: LOU E. LED Ave, Suite 130 City: Dehver Zip: 80203						
Work E-mail Address: Clizabeth. Woodruff Cucdenver. edu						
Work Phone: 803.815.059 Work/Home Fax: 803.887.1208						
Home Address: 1279 Lotayetk St. Ast Ccity: Denver Zip: 80218						
Home Phone: 641 Cell Phone/ Pager: 970.310.5448						
Home E-mail Address: elizabeth jo . Woodneff Canail . com						
Are you a registered voter? Yes No If so, what county?						
Denver City Council District No.: DEthnicity Council District No.:						
Highest Level of Education or Degree Earned: MA - Puttical Claver ear Completed: 200						
Memberships/ Organizations/ Volunteer Activities (include past or present):						
Volunteer: Denver Firefix Heis Museum; Learning Ally;						
10,000 Village: Living Beyond Broad Carrow						
References (List three persons, not related to you, whom you have known at least one year): Name Address Phone Number						
April Less 1405 Downing St. Denver 970,281, 6473						
Sovan Routles 1546 thidson St. Denver 303.399.3112						
Maureen Helanis 9331 Chambray Ln, thighlands Rauch 302 315.1283						
Special Information:						
Is there anything that would adversely affect public confidence in your appointment or service? Yes No If yes, please explain on a separate sheet of paper.						
in yes, piease explain on a separate short of participation of a separate short of a separate short of participation of a separate short of a separa						
04.25,2012						
Signature Date Return Completed Form to:						
Anthony R. Aragon, Director of Boards and Commissions						
1437 Bannock Street, Room 350						
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787 anthony.aragon@denvergov.org						



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Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,

attach a cover letter, current resume or biography and return to the address

Type or print in blue or black ink.

Board or Commission you are applying for: Derver Commission for People with Disabilities

Last Name: Zimmesmann First Name:

Occupation/Employer: National Sports Center for the Disabled President 1000

Work Address: 1801 mile High Estadium Circle, #1500 Denur Zip: 80204

Work E-mail Address: bZinn @ nScd. org

Work Phone: 303. 293.5319Work/Home Fax:

Home Address: 1380 S. Rac Stity: Denver Zip: 80250

Home Phone: 887.6239

Home E-mail Address:

Are you a registered voter? (Yes) No



If so, what county?

10/23/2012

enver City Council District No.:
thnicity Coucasian)

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Monprofit Association

YPO (Young Presidents Association)

American Planning Association

References (List three persons, not related to you, whom you have known at least one year):

Name

Address

Phone

Number

Todo Francickson

1999 BRONDWY, \$3300, Done 303, 218.3660
Goog Dofanie
85 Prason Ro, Wilson Rock 970.726.1510
September Torri Haramaton
1390 Lawrence St. Dona 303.623.5786
80204

Special Information;

Is there anything that would adversely affect public confidence in your appointment or service? Yes (No.)

If yes, please explain on a separate sheet of paper.

Date

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information, attach a cover letter, current resume or biography and return to address below.

Board or Commission you are applying for: Denver Commission for People with Disabilities

Last Name: McCandless

First Name: Michele

Occupation/Employer: University of Denver; director, Disability Services Program

Work Address: 1999 E. Evans Ave., 4th floor City: Denver Zip: 80208

Work E-mail Address: Michele.McCandless@studentlife.du.edu

Work Phone: 303.871.2278 FAX 303.871.2248

Home Address: 7218 E. Appleton Circle City: Centennial Zip: 80112

Home Phone: N/A Cell Phone: 303.638.7261

Home E-mail Address: N/A

Are you a registered voter? Yes No If so, what county? _Yes, Arapahoe County

Denver City Council District No.:

Ethnicity (aucastan

Highest Level of Education or Degree Earned: Masters - Social Work, DU Year Completed: 2005

Memberships/ Organizations/ Volunteer Activities (include past or present):

- Colo/Wyo Consortium of Disability Service Providers in Higher Education
- Advocate/friend for adult who has severe developmental disabilities (15 years)
- Member of planning team for national Association on Higher Education And Disability (AHEAD)
 Denver conference, July 2010.

References (List three persons, not related to you, whom you have known at least one year):

	Name	Address	Phone Number	
1.	Maria Armstrong	5179 S. Pearl St., Littleton	303.789.9910	(12 years)
2.	Roberta Albi, PhD	2565 S. Birch St., Denver	303.758,5683	(40 years)
3.	Chanda Hinton Leichtle	4226 Raritan St., Denver	303-246-4290	(12 years).

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper. NO.

Signature

Date

loss 11-1-12

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787; anthony.aragon@denvergov.org

303-837-1208

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.
Board or Commission you are applying for: Denver Commission for People with Disabilities First Name: Alegza
Board or Commission you are applying ton.
Last Name: Coldberg First Name: First Name: Social
Board or Commission you are applying for: Denver Commission for teaple with Casa Specialist Name: Goldberg First Name: Aleaza Occupation/Employer: Speech/Language Pathologist Assistive Technology Specialist Name: Assistive Technology Specialist Name: City: Denver Zip: 80203 Work Address: 601 E. 19: Aue. 9130 Local Nuclean Ner Ledu
Work Address: 601 E. 18 Aug. # 930 City: Denver Zip: 00303
Work B-mail Address: aleazas goldberg @ ucdenver.edu
Work Phone: 303-315-67-7 Work/Home Pax: 305 10 7 1205
Home Address: 8564 E. 28th Ave City: Denver Zip: 80238
Home Phone: 303-433-8022 Cell Phone/ Pager: 303-514-3998
Home E-mail Address: aleazag @ Com Cast net
Are you a registered voter? Yes No If so, what county? Denver
Denver City Council District No.: 11 Ethnicity Wile
Highest Level of Education or Degree Earned: MA Year Completed: 1993
Memberships/ Organizations/ Volunteer Activities (include past or present):
American Speech-Language-Hearing Association
References (List three persons, not related to you, whom you have known at least one year): Name Address Phone Number
Cathy Bodine, Ph.D. CCC-SUR 303-315-1281
Terrell Curtis 303-588-2746
Briane Burne MSM, OTR 303-315-1287
Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes If yes, please explain on a separate sheet of paper.
Mecc 38 10/23/2012
Signature Date
Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions 1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony aragon@denvergov.org

EDWARD C. SCHNEIDER, ACP, F.Inst.Para (Int) 1035 Colorado Blvd, Unit #206

Denver, Colorado 80206 H: (303) 333-5150; C: (616) 676-6875

Education

City University of London

Diploma in English Law Study Abroad Collaborative Program Westminster, London, United Kingdom

Awarded: Dec 2007

,

Grand Valley State University Allendale, Michigan Bachelors of Science in Legal Studies & Administration Minor in Finance and Accounting

Awarded: Dec 2007

Bar Affiliations

January 2010-Present

Colorado GLBT Bar Association

Secretary and Member Board of Governors

June 2009-Present

Boulder County Bar Association

Paralegal Section Co-Chairman

- Plan and Coordinate CLE Courses for Paralegals

Employment History

May 2011-Present

Stevens, Littman, Biddison, Tharp & Weinberg, LLC Boulder, Colorado

Currently Employed- Looking for a position with growth and in the Petroleum Industry Paralegal/Associate Administrator

- Handle domestic relations (assets in excess of \$1 million) and contract compliance matters as well as employment law regulations and real estate transactional procedure
- Heavy Client Contact and Management of Deadline Systems
- Drafting, Reviewing, Editing Legal Documents
- Maintain Files
- Trial, Hearing, & Deposition Preparation
- Trial Attendance and Assistant
- Handle Firm Management (IT, Budgets, and Monthly AR/AP)
- Act as Case Manager

February 2009-April 2011

Farmers Insurance Exchange

Denver, Colorado

Resigned- Preferred to work in Private Practice

Claims Litigation/Insurance Defense Paralegal (Large Loss/Liability)

- Provide expert paralegal assistance to HEAT Attorney by securing and retaining experts in litigation matters.
- Schedule and coordinate expert deposition and trial testimony
- Prepare and respond to discovery requests, and propound discovery requests on opposing counsel.

Certification

National Association of Legal Assistants

Certified Paralegal 2007-Present

Advanced Certified Paralegal Civil Litigation, Business Law, Family Law, Real Estate

United Kingdom Institute of Paralegals

Certified Paralegal 2007-2011

Specialty Paralegal 2010-Present International Law/ Business

Licensed Fellows 2011-Present Business

Westlaw Certified Paralegal

Legal Research 2010-Present

American Red Cross

CPR/AED Expires: December 2012
First Aid Expires: December 2012
ACLS Expires: August 2015

State of Michigan Department of Community Health Emergency Medical Technician-Critical Care

Expires: August 2012

Proficiencies

- Microsoft Office Platforms (Office 2007; Word; Excel; Outlook; Powerpoint), Lotus Notes, SAP Reimbursement Technology, Quickbooks, Financial Statement drafts, ProLaw, Westlaw, LexisNexis, FinPlan, Trial Prep

- French Language, American Sign Language, German