BY AUTHORITY

2 ORDINANCE NO. _____   COUNCIL BILL NO. CB17-1417

3 SERIES OF 2018   COMMITTEE OF REFERENCE:

4   Finance & Governance

5   **A BILL**

6 **For an ordinance approving a proposed Amendment to Intergovernmental**
7 **Agreement Regarding Alley Design, Including Acquisition of Right-of-Way for**
8 **Federal and Mississippi Retail Center Alley Project Relating to the Westwood**
9 **Urban Redevelopment Area between the City and County of Denver and the**
10 **Denver Urban Renewal Authority.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12   **Section 1.**   The proposed Amendment to Intergovernmental Agreement Regarding Alley

13 Design, Including Acquisition of Right-of-Way for Federal and Mississippi Retail Center Alley Project

14 Relating to the Westwood Urban Redevelopment Area ("Amendment to IGA") between the City and

15 County of Denver and Denver Urban Renewal Authority, in the words and figures contained and set

16 forth in that form of Amendment to IGA available in the office and on the web page of City Council,

17 and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,

18 under City Clerk's Filing No. 201419856-01, is hereby approved.

19 COMMITTEE APPROVAL DATE: December 12, 2017 by Consent

20 MAYOR-COUNCIL DATE: December 19, 2017

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____

24 ATTEST: _____ - CLERK AND RECORDER,
25   EX-OFFICIO CLERK OF THE
26   CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

28 PREPARED BY: Brent A. Eisen, Assistant City Attorney   DATE: January 28, 2018

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.
33
34 Kristin M. Bronson, Denver City Attorney
35
36 BY: _____, Assistant City Attorney   DATE: _____