

**14BY AUTHORITY**

RESOLUTION NO. CR23-1453  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “Enhancing Detection COVID-19” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “Enhancing Detection COVID-19” program, which is identified as Grant Number COVID - DDPHE ELC 2.1, a copy of which is duly filed with the City Clerk, Filing No. 202369954, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:


**ACCOUNTING NUMBER**  
14001-6500000

**APPROPRIATION ACCOUNT**  
Enhancing Detection COVID-19

**AMOUNT**  
\$1,026,285.02

Expenditures of said funds are authorized from September 25, 2023 to April 30, 2024.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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2 COMMITTEE APPROVAL DATE: October 11, 2023, by Consent  
3 MAYOR-COUNCIL DATE: October 17, 2023  
4 PASSED BY THE COUNCIL: October 23, 2023  
5  - PRESIDENT  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 PREPARED BY: Nikki McCabe, Budget and Management Office    DATE: October 19, 2023  
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11 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kerry Tipper, City Attorney  
17 BY: Anshul Bagga, Assistant City Attorney                      DATE: Oct 19, 2023