1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0964	COMMITTEE OF REFERENCE:		
3	SERIES OF 2023	Land Use, Transportation & Infrastructure		
4	A RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Department of Public Health and Environment concerning the "Denver Community Active Living Coalition: Built Environment Policy" program and the funding therefor.			
1	WHEREAS, the City and County of Denver has given due consideration to said proposed			
2	Grant Agreement;			
3				
4	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
5	OF DENVER:			
6				
7	Section 1. The proposed Grant Agreement between the City and County of Denver and the			
8	Colorado Department of Public Health and Environment for the "Denver Community Active Livin			
9	Coalition: Built Environment Policy" program, which is identified as Grant Number 2024*0334, a cop			
20	of which is duly filed with the City Clerk, Filing No. 202368802, be and hereby is approved in a			
21	respects.			
22				
23	Environment to the City pursuant to and under the Grant Agreement shall be deposited into the			
24	Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in			
25	Section 20-18 of the Revised Municipal Code of the City and County of Denver.			
26	Section 3. That it be and is hereby found and determined that the budget summary of said			
27	program, to be expended by the Executive Director of the Department of Transportation an			
28	Infrastructure, is as follows:			
29				
	11955-5000000 Denver Comm	Inity Active Living \$680,000		

Expenditures of said funds are authorized from July 1, 2023 to June 30, 2024.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: July 18, 2023, by Consent			
5	MAYOR-COUNCIL DATE: July 25, 2023			
6	PASSED BY THE COUNCIL:			
7		- PRESIDEI	NT	
8	ATTEST:	CLERK AN	ID RECORDER,	
9 10			O CLERK OF THE COUNTY OF DENVER	
11	PREPARED BY: Nikki McCabe, B	udget and Management Office	DATE: July 27, 2023	
12 13 14 15 16	City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17 18	Kerry Tipper, Denver City Attorney			
10	BV. Anskul Bagga	Assistant City Attorney	DATE: Jul 27, 2023	