

BY AUTHORITY

RESOLUTION NO. CR24-1649
SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Contract between the City and County of Denver and The Salvation Army to continue to provide staffing to the Stone Creek (AKA Best Western) Non-Congregate Shelter, in Council District 8.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Contract between the City and County of Denver and The Salvation Army, in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202476604, is hereby approved.

COMMITTEE APPROVAL DATE: November 20, 2024 by Consent

MAYOR-COUNCIL DATE: November 26, 2024

PASSED BY THE COUNCIL: February 3, 2025

Amursh P. Sandoval - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 23, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Jan 23, 2025