

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1120
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Layne Inliner, LLC for the 2017 Annual Sanitary Lining Program.**

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8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Layne Inliner,
10 LLC, in the words and figures contained and set forth in that form of Contract available in the office
11 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
12 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 2017-0501 is hereby
13 approved.

14 COMMITTEE APPROVAL DATE: October 10, 2017, by Consent

15 MAYOR-COUNCIL DATE: October 17, 2017

16 PASSED BY THE COUNCIL: _____ November 13, 2017

17 *Alan Burke* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: November 9, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Nov 8, 2017,
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