

BY AUTHORITY

RESOLUTION NO. CR26-0651
SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “Denver High School Microgrid for Community Resilience (FFC)” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs for the “Denver High School Microgrid for Community Resilience (FFC)” program, which is identified as Grant Number MCRF-FFC008, a copy of which is duly filed with the City Clerk, Filing No. 202580133, be and hereby is approved in all respects.

Section 2. The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to the Grant and Other Money Project Funds Series (Accounting No. 38000), which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Climate Action, Sustainability, and Resiliency is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38775-0107100	DOLA- Denver High School Microgrid for Community Resilience	\$2,000,000

A match in the amount of \$666,667 is required by the grant and has been appropriated within the Climate Protection Capital Projects Fund (Accounting No. 34804-0107100-CW001).
Expenditures are authorized from the contract Effective Date to April 30, 2029.

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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: May 20, 2026, by Consent

MAYOR-COUNCIL DATE: May 26, 2026, by Consent

PASSED BY THE COUNCIL: _____,

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 28, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____