

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11:00am on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: May 15, 2023

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

## 2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Grant acceptance from Colorado Department of Natural Resources (Colorado Parks and Wildlife) for \$750,000 for improvements at Heron Pond/Heller/Carpio-Sanguinette Park Phase 2.

## 3. Requesting Agency: Parks & Recreation

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Michael Schumann	Name: Jesus Orrantia
Email: <a href="mailto:Michael.Schumann@denvergov.org">Michael.Schumann@denvergov.org</a>	Email: <a href="mailto:jesus.orrantia@denvergov.org">jesus.orrantia@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Accepts \$750,000 in grant funds from Colorado Parks and Wildlife – Land and Water Conservation Funds for improvements at Heron Pond/Heller/Carpio-Sanguinette Park Phase 2. Improvements include trails, shelters and environmental education signage.

## 6. City Attorney assigned to this request (if applicable):

Megan Waples

## 7. City Council District: 9

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):  
Grant Agreement

**Vendor/Contractor Name:** Colorado Department of Natural Resources

**Contract control number:** 202266247

**Location:** Heron Pond/Heller/Carpio-Sanguinette Park

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** effective date – 03/31/2025

**Contract Amount (indicate existing amount, amended amount and new contract total):** \$750,000

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$750,000	N/A	\$750,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
effective date	N/A	03/31/2025

**Scope of work:**

Improvements at Heron Pond/Heller/Carpio-Sanguinette Park including, trail development, picnic shelters and environmental education signage

**Was this contractor selected by competitive process?** N/A **If not, why not?** grant

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** N/A

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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Date Entered: \_\_\_\_\_