

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0021

COMMITTEE OF REFERENCE:

4 Health, Safety, Education and Services  
5  
6

7 A BILL  
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9 For an ordinance approving and providing for the execution of a proposed grant  
10 agreement between the City and County of Denver and the United States of  
11 America concerning the "Shelter Plus Care Durkin Project FY10-11" program and  
12 the funding therefor.  
13  
14

15 WHEREAS, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52, inasmuch  
16 as the Shelter Plus Durkin Project for fiscal year 2010, in combination with the Shelter Plus Care  
17 Durkin Project for fiscal year 2011, will exceed \$500,000; and

18 WHEREAS, the City and County of Denver has given due consideration to said proposed  
19 Grant Agreement;

20 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY  
21 OF DENVER:

22 Section 1. The proposed Grant Agreement, under CFDA No. 14.238, between the United  
23 States of America and the City and County of Denver, which is identified as Grant Number  
24 CO0034C8T030802, a copy of which is duly filed with the City Clerk, Filing No. 10-1273, be and  
25 hereby is approved in all respects.

26 Section 2. The Mayor or his lawful successor and other proper officials of the City and  
27 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
28 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
29 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
30 Agreement.

31 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and  
32 other officials of the City are hereby authorized and directed to do all things required to be done  
33 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
34 requests for payments, contracting with persons and organizations in order to carry out the  
35 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
36 evaluation matters, and forwarding other materials to the United States of America.  
37

1 Section 4. The payments made by the United States of America to the City pursuant to and  
2 under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
3 Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised  
4 Municipal Code of the City and County of Denver.

5 Section 5. That it be and is hereby found and determined that the budget summary of said  
6 "Shelter Plus Durkin FY10-11" Program, Accounting No. 13012-5511101-H1133 is as follows, to  
7 be expended by the Manager of Human Services:

8  
9 Federal Government \$ 312,180

10 Authorization for expenditure of said funds following execution of said grant will cover the period  
11 from December 1, 2010 to November 30, 2011.

12 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
13 and directed to make such book and record entries and to do such other things as may be  
14 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE: January 27, 2011 (Consent)

16 MAYOR-COUNCIL DATE: February 1, 2011

17 PASSED BY THE COUNCIL \_\_\_\_\_ 2011  
18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2011

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
21 THE CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2011 \_\_\_\_\_ 2011

23 PREPARED BY: Kelly A. Greunke, Budget and Management Office, February 3, 2011

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
27 § 3.2.6 of the Charter.

28 David R. Fine, City Attorney

29 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2011