

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
***Incomplete request forms will be returned to sender which may cause a delay in processing.***

Date of Request: 11/04/2016

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

If yes, please explain:

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This is a contract amendment to the agreement between the City and County of Denver and Property Info Corporation-  
contract control number CLERK-201309360-01.

**3. Requesting Agency:** Clerk and Recorder

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Juan Guzman
- **Phone:** 720-865-8692
- **Email:** [juan.guzman@denvergov.org](mailto:juan.guzman@denvergov.org)

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Juan Guzman
- **Phone:** 720-865-8692
- **Email:** [juan.guzman@denvergov.org](mailto:juan.guzman@denvergov.org)

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

The amendment is for OCR to host and make searchable approximately 800 historical Real Estate and Marriage Certificate Index Books from years 1859 - 1986 for online public access through an add-on module to our land recording software solution. In addition, we are extending the contract term by four (4) years through December 31, 2022. As part of this purchase the contract is also being increased to pay for storage for the vendor to host the images and maintenance and support.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** CLERK-201309360-02
- b. **Contract Term:** April 15, 2013 through December 31, 2022
- c. **Location:** Clerk and Recorder Office
- d. **Affected Council District:** CITYWIDE
- e. **Benefits:** on line capability to view all historical records within the Clerk and Recorders Office.
- f. **Contract Amount (indicate amended amount and new contract total):**
  - \$ 499,445.00 existing contract amount
  - \$ 510,555.00 total increase on the contract
  - \$ 1,010,000.00 amended contract amount

**7. Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** No controversy surrounding this ordinance

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_