| 1 | BY AUTHORITY | | | | |
|---------------|---|---|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB25-0298 | 3 | | | |
| 3 | SERIES OF 2025 COMMITTEE OF REFERENCE | : | | | |
| 4 | Finance & Governance | е | | | |
| 5 | | | | | |
| 6 7 | A BILL | | | | |
| 8 | | | | | |
| 9 10 11 | For an ordinance authorizing expenditures the Denver Health and Hospital Authority Tax Fund (11892) based on projected sales tax revenue for 2025. | | | | |
| 12 | WHEREAS, the November 2024 election, Denver voters approved ballot issue 2Q, authorizing | | | | |
| 13 | a 0.34 percent sales and use tax to support Denver Health and Hospital Authority (DHHA); and | | | | |
| 14 | WHEREAS, Ordinance 1840, Series of 2025 created the "Denver Health and Hospital | | | | |
| 15 | Authority Tax Fund" Special Revenue Fund, Fund No. 11892 in the General Government Special | | | | |
| 16 | Revenue Fund Series, to receive the tax revenue from the increase in sales and use tax; and | | | | |
| 17 | WHEREAS, City and County of Denver wishes to appropriate budget based on projected | | | | |
| 18 | dedicated sales and use tax revenue for 2025; and | | | | |
| 19 | WHEREAS, this request is a companion to Ordinance 0226, series of 2025, to approve the | | | | |
| 20 | contract between the City and DHHA; | | | | |
| 21 | | | | | |
| 22 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | |
| 23 | DENVER: | | | | |
| 24 | Section 1. Expenditures are hereby authorized from the General Government Special | | | | |
| 25 | Revenue Fund, Accounting No. 11000, the amount of money in the following tabulation to be | | | | |
| 26 | expended for the purposes and upon the authorizations in said Ordinance set forth: | | | | |
| 27 | | | | | |
| | ACCOUNTING NUMBER 11892-6500000 Denver Health and Hospital Authority Tax Fund EXPENDING AUTHORITY Executive Director of Public Health and Environment | | | | |
| 28 | Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorize | d | | | |

and directed to make such book and record entries and to do such other things as may be

necessary to accomplish the purposes of this Ordinance.

| 1 | COMMITTEE APPROVAL DATE: March 11, 2025, by Consent | | | |
|----------------------|--|---------------|---------------------------------------|--|
| 2 | MAYOR-COUNCIL DATE: N/A | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDENT | | |
| 5 | APPROVED: | MAYOR | · · · · · · · · · · · · · · · · · · · | |
| 6 7 8 | ATTEST: | EX-OFFICIO CL | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURN | NAL: | ; | |
| 10 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 13, 202 | | | |
| 11 12 13 14 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 15 | Katie J McLoughlin, Interim City Attorney | | | |
| 16 17 | BY: Anshul Bagga , Assistant (| City Attorney | DATE: Mar 13, 2025 | |