1	BY AUTHORITY			
2	ORDINANCE NO		COL	NCIL BILL NO. CB 24-1288
3	SERIES OF 2024		CON	MITTEE OF REFERENCE:
4		Safety, Housing, Education & Homelessness		
5	<u>A BILL</u>			
6 7 8 9 10	For an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Regents of University of Colorado, to increase their offerings of serving healthy, high-quality food to the community as part of the Healthy Food for Denver's Kids Initiative.			
11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
12	Section 1. The proposed Amendatory Agreement between the City and County of Denver			
13	and Regents of University of Colorado, in the words and figures contained and set forth in that form			
14	of agreement available in the office and on the web page of City Council, and filed in the office of the			
15	Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.			
16	202474406-01, is hereby approved.			
17	COMMITTEE APPROVAL DATE: October 9, 2024			
18	MAYOR-COUNCIL DATE: October 15, 2024			
19	PASSED BY THE COUNCIL: October 28, 2024			
20	APPROVED: Michael C. Johnston	- PRESIE	DENT	
21	APPROVED: <u>Michael C. Johnston</u>	- MAYOF	<u>10/3</u>	0/2024
22 23 24	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:			;
26	PREPARED BY: Breena N. Meng, Assistant City	Attorney		DATE: October 17, 2024
27 28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
32 33	Kerry Tipper, Denver City Attorney			
33 34	BY: Anshul Bagga, Assistant City Atto	orney	DATE: _	Oct 17, 2024