

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1140
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Interagency Agreement between the City and County of**
6 **Denver and the Board of Water Commissioners providing for the Board to**
7 **reimburse the City for costs associated with the project at City Park Golf Course.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Interagency Agreement between the City and County of Denver
11 and the Board of Water Commissioners, in the words and figures contained and set forth in that form
12 of Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 2017-0508 is hereby approved.

15 COMMITTEE APPROVAL DATE: October 17, 2017, by Consent

16 MAYOR-COUNCIL DATE: October 24, 2017

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: November 16, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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