| 1 | BY AUTHO | RITY | |
|--|--|--|--|
| 2 | RESOLUTION NO. CR24-0658 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2024 | Land Use, Transportation & Infrastructure | |
| 4 | A RESOLU | TION | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by West 17th Avenue, North Osceola Street, West 16th Avenue, and North Perry Street. | | |
| 8 | WHEREAS, the Executive Director of the Dep | artment of Transportation and Infrastructure of | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | |
| 0 | necessity require the laying out, opening and establishing as a public alley designated as part of the | | |
| 1 | system of thoroughfares of the municipality that portion of real property hereinafter more particularly | | |
| 2 | described, and, subject to approval by resolution has laid out, opened and established the same as | | |
| 3 | a public alley; | | |
| 4 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 15 | Section 1. That the action of the Executive | Director of the Department of Transportation | |
| 6 | and Infrastructure in laying out, opening and establis | hing as part of the system of thoroughfares of | |
| 7 | the municipality the following described portion of re | al property situate, lying and being in the City | |
| 8 | and County of Denver, State of Colorado, to wit: | | |
| 9 | PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000141-001: | | |
| 20 | LEGAL DESCRIPTION – ALLEY PARCEL: | | |
| 21 22 23 24 25 26 | A PARCEL OF LAND CONVEYED BY SPECIAL WAR OF DENVER, RECORDED ON THE 5TH DAY OF 2024029808 IN THE CITY AND COUNTY OF DEN STATE OF COLORADO, DESCRIBED AS FOLLOW | F APRIL, 2024, AT RECEPTION NUMBER IVER CLERK AND RECORDER'S OFFICE, | |
| 27 28 29 30 31 32 33 34 35 | A PARCEL OF LAND BEING PART OF LOTS 25 LOCATED IN THE SE 1/4 OF SECTION 31, TOWN 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY BEING MORE PARTICULARLY DESCRIBED AS FOCORNER OF SAID LOT 26; THENCE SOUTH ALOI 25, A DISTANCE OF 50.00 FEET TO THE SOUTH EAST ALONG THE SOUTH LINE OF SAID LOT 25, A AND PARALLEL WITH THE WEST LINE OF SAID POINT ON THE NORTH LINE OF SAID LOT 26; THE DISTANCE OF 1.00 FEET TO THE POINT OF | ISHIP 3 SOUTH, RANGE 68 WEST OF THE OF DENVER, STATE OF COLORADO, AND DLLOWS: BEGINNING AT THE NORTHWEST NG THE WEST LINE OF SAID LOTS 26 AND WEST CORNER OF SAID LOT 25; THENCE DISTANCE OF 1.00 FEET; THENCE NORTH LOTS, A DISTANCE OF 50.00 FEET TO A HENCE WEST ALONG SAID NORTH LINE, A | |

CONTAINS 50 SQUARE FEET MORE OR LESS

| 1 | be and the same is hereby approved and said real property is hereby laid out and established and | | | | |
|----------------------------|---|------------------------------------|---------------------------------------|--|--|
| 2 | declared laid out, opened and established as a public alley. | | | | |
| 3 | Section 2. That the | real property described in Section | 1 hereof shall henceforth be a public | | |
| 4 | alley. | | | | |
| 5 | COMMITTEE APPROVAL DATE: May 21, 2024 by Consent | | | | |
| 6 | MAYOR-COUNCIL DATE: May 28, 2024 by Consent | | | | |
| 7 | PASSED BY THE COUNCIL: | | | | |
| 8 | | PRESID | ENT | | |
| 9 10 11 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | | |
| 12 | PREPARED BY: Martin A. P | late, Assistant City Attorney | DATE: May 30, 2024 | | |
| 13 14 15 16 17 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 18 19 | Kerry Tipper, Denver City Atte | orney | | | |
| 20 | BY: Anshul Bagga | , Assistant City Attorney | DATE: May 30, 2024 | | |