

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2015

COUNCIL BILL NO. CB15-0139
COMMITTEE OF REFERENCE:
4 Safety & Well-being

5 **A BILL**

6 **for an ordinance approving a Memorandum of Understanding with the Denver**
7 **Police Protective Association which amends the current Collective Bargaining**
8 **Agreement between the Denver Police Protective Association and the City.**
9

10 **WHEREAS**, the proposed Memorandum of Understanding between the City and County of
11 Denver and the Police Protective Association cannot be executed by the proper officials of the City
12 and County of Denver until after approval and ratification by the Council of the City in accordance
13 with Section 9.7.12 of the Charter of the City;

14 **WHEREAS**, the City attorney has duly reviewed the proposed Memorandum of
15 Understanding;

16 **NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18 **Section 1.** That the Mayor and other proper officials of the City and County of Denver be
19 and are hereby authorized, empowered, and directed, in the name and on behalf of the City and
20 County of Denver, to make and enter into a written Memorandum of Understanding between the
21 City and County of Denver and the Denver Police Protective Association, which amends the
22 Collective Bargaining Agreement between the City and County of Denver and the Denver Police
23 Protective Association effective January 1, 2015 through December 31, 2017. Said Memorandum
24 of Understanding, in the words and figures contained in and set forth in that form of the
25 Memorandum of Understanding filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the
26 City and County of Denver, on the 24th day of March, 2015, City Clerk’s Filing No. 2012-1049-D, is
27 hereby ratified and approved.
28

1 COMMITTEE APPROVAL DATE: March 19, 2015, by consent
2 MAYOR-COUNCIL DATE: March 24, 2015
3 PASSED BY THE COUNCIL: _____, 2015

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____ 2015

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2015 _____ 2015

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12 PREPARED BY: Robert D. Nesor, Assistant City Attorney DATE: March 26, 2015

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17
18 D. Scott Martinez, City Attorney

19 BY: _____, Assistant City Attorney DATE: _____
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