

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1343

COMMITTEE OF REFERENCE:

3 SERIES OF 2018

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Volunteers of America Colorado Branch to provide case**  
7 **management and support services to the homeless.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
10 and Volunteers of America Colorado Branch, in the words and figures contained and set forth in that  
11 form of Amendatory Agreement available in the office and on the web page of City Council, and to  
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 201738662-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 21, 2018 by Consent

15 MAYOR-COUNCIL DATE: November 27, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 13, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_