

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1185
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Smith Environmental & Engineering, Inc. to include increased**
7 **task/work orders and to continue on-call restoration, natural resource**
8 **management, lake management and other technical services for Denver Parks**
9 **and Recreation, citywide.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and Smith Environmental & Engineering, Inc., in the words and figures contained and set forth in
14 that form of Amendatory Agreement available in the office and on the web page of City Council, and
15 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
16 under City Clerk’s Filing No. 202368771, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 12, 2023 by Consent

18 MAYOR-COUNCIL DATE: September 19, 2023 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: September 21, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____