



DENVER
THE MILE HIGH CITY


Department of Public Works

Right-of-Way Services

201 W. Colfax Avenue, Dept. 507

Denver, CO 80202

MEMORANDUM

TO: Caroline Martin, City Attorney's Office
FROM:  Matthew R. Bryner, P.E., PW Senior Engineering Manager
Right-of-Way Services
DATE: September 13, 2018
SUBJECT: Outlook Gateway Subdivision Filing No. 1
PROJ. NO: 2018-SDPSUB-0000003/2017-Projmstr-0000460

Please schedule the following item for Mayor-Council on the next available date. The Attorney who will prepare the Resolution is Brent Eisen.

Two Prints of the above referenced subdivision plat are submitted by the owners:
Owner: Joseph Furer
Mortgage Holder:

Outlook Gateway Subdivision Filing No. 1: Has 1 Lot, 1 Block and dedicates to the City & County of Denver Streets & Avenues.

The platted area is 752,208 Sq.ft. or 17.27 acres, more or less.

Attachment

Cc:

M. R. Bryner, ROW Services
R. Ellis, ROW Services
J. Picasarri, ROW Services
S. Stanek, Manager's Office

Councilperson **Stacie Gilmore** District 11

5) UnsignedRequest for Resolution for Plat.doc



Protecting the Present & Building the Future
Accountability, Innovation, Empowerment, Performance, Integrity,
Diversity, Teamwork, Respect, Excellence, Safety

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: September 14th, 2018

Please mark one: Bill Request or Resolution Request

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request a Resolution to except and approve Outlook Gateway Subdivision Filing No. 1, which is a Subdivision Plat

3. Requesting Agency: Public Works, Right-of-Way Services, Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: John Lautenschlager	Name: Sarah Stanek
Email: John.Lautenschlager@denvergov.org	Email: Sarah.Stanek@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Outlook Gateway Subdivision Filing No. 1, has 1 Lot, 1 Block, **Dedicates to the City & County of Denver Streets & Avenues.**

6. City Attorney assigned to this request (if applicable): Brent Eisen

7. City Council District: District 11 Stacie Gilmore

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process? If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 10 AND CONSIDERING THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 10 TO BEAR NORTH 89 DEGREES 42 MINUTES 29 SECONDS EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE SOUTH 89 DEGREES 42 MINUTES 29 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 577.84 FEET;

THENCE NORTH 00 DEGREES 17 MINUTES 31 SECONDS WEST A DISTANCE OF 63.50 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 42 MINUTES 29 SECONDS WEST, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF 56TH AVENUE AS DESCRIBED IN DOCUMENT RECORDED AT RECEPTION NUMBER R-92-0085715 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER, A DISTANCE OF 84.14 FEET;

THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF 56TH AVENUE AS DESCRIBED IN DOCUMENT RECORDED AUGUST 28, 1998 AT RECEPTION NO. 9800143407 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER,

THE FOLLOWING FOUR (4) COURSES:

- 1) THENCE NORTH 00 DEGREES 17 MINUTES 31 SECONDS WEST, A DISTANCE OF 6.50 FEET;
- 2) THENCE SOUTH 89 DEGREES 42 MINUTES 29 SECONDS WEST, ALONG A LINE 70.00 FEET NORTHERLY DISTANT, WHEN MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 10, AND THE EASTERLY EXTENSION THEREOF, A DISTANCE OF 1,287.41 FEET;
- 3) THENCE NORTH 00 DEGREES 13 MINUTES 10 SECONDS EAST A DISTANCE OF 10.00 FEET;
- 4) THENCE SOUTH 89 DEGREES 42 MINUTES 29 SECONDS WEST, ALONG A LINE 80.00 FEET NORTHERLY DISTANT, WHEN MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 10, A DISTANCE OF 4.03 FEET TO A POINT ON THE BOUNDARY OF FIRST CREEK FILING NO. 1, A SUBDIVISION PLAT RECORDED NOVEMBER 12, 2002 AT RECEPTION NO. 2002214133 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER;

THENCE ALONG SAID BOUNDARY OF FIRST CREEK FILING NO. 1 THE FOLLOWING SIX (6) COURSES:

- 1) THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS EAST A DISTANCE OF 27.83 FEET TO A POINT OF CURVATURE;

2) THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 42 DEGREES 03 MINUTES 58 SECONDS, A RADIUS OF 314.00 FEET, AND AN ARC LENGTH OF 230.54 FEET TO A POINT OF REVERSE CURVATURE;

3) THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 42 DEGREES 04 MINUTES 04 SECONDS, A RADIUS OF 386.00 FEET, AND AN ARC LENGTH OF 283.41 FEET;

4) THENCE NORTH 00 DEGREES 03 MINUTES 23 SECONDS EAST A DISTANCE OF 64.64 FEET TO A POINT OF CURVATURE;

5) THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 89 DEGREES 39 MINUTES 05 SECONDS, A RADIUS OF 20.00 FEET, AND AN ARC LENGTH OF 31.29 FEET;

6) THENCE NORTH 89 DEGREES 42 MINUTES 29 SECONDS EAST A DISTANCE OF 1171.72 FEET;

THENCE SOUTH 00 DEGREES 17 MINUTES 31 SECONDS EAST A DISTANCE OF 596.74 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 752,206 SQUARE FEET OR 17.27 ACRES, MORE OR LESS.