

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1131  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Green Valley Ranch Filing No. 71.**

6 **WHEREAS**, the property owner of the following described land, territory or real property situate,  
7 lying and being in the City and County of Denver, State of Colorado, to wit:

8 LOTS 1 THROUGH 6, INCLUSIVE, BLOCK 8, GREEN VALLEY RANCH FILING NO. 57, RECEPTION NO.  
9 2005129573 AND LOT 1, BLOCK 7, GREEN VALLEY RANCH FILING NO. 67, RECEPTION NO. 2012065362, CITY  
10 AND COUNTY OF DENVER, COLORADO.

11 CONTAINING AN AREA OF 1.719 ACRES, (74,881 SQUARE FEET), MORE OR LESS.

12 propose to lay out, plat and subdivide said land, territory or real property into a block and lots, and  
13 have submitted to the Council of the City and County of Denver a plat of such proposed subdivision  
14 under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied  
15 by a certificate of title from the attorney for the City and County of Denver; and dedicating the  
16 wastewater easements, public utilities and cable television easements as shown thereon;

17 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of the  
18 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and  
19 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised  
20 Municipal Code of the City and County of Denver, and said plat has been approved by the City  
21 Engineer, the Executive Director of Community Planning and Development, the Executive Director of  
22 Public Works and the Executive Director of Parks and Recreation;

23 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

24 **Section 1.** That the Council hereby finds and determines that said land, territory, or real  
25 property has been platted in strict conformity with the requirements of the Charter of the City and  
26 County of Denver.

27 **Section 2.** That the said plat or map of Green Valley Ranch Filing No. 71 and dedicating to the  
28 City and County of Denver wastewater easements, public utilities and cable television easements, as  
29 shown thereon, be and the same are hereby accepted by the Council of the City and County of  
30 Denver.

1 COMMITTEE APPROVAL DATE: November 17, 2016

2 MAYOR-COUNCIL DATE: November 22, 2016

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 23, 2016

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_