| 1 | BY AUTHORITY | | |
|----------------------------|--|---------------------------------|---|
| 2 | ORDINANCE NO | | COUNCIL BILL NO. CB24-1552 |
| 3 | SERIES OF 2024 | COMMITTEE OF REFERENCE: | |
| 4 | Business, Arts, Workforce & Aviation Services | | |
| 5 | <u>A BILL</u> | | |
| 6 7 8 9 | For an ordinance approving a 2025 Operating Plan and Budget and an amendment to the 2024 Budget for the Colfax-Mayfair Business Improvement District. | | |
| 10 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 11 | Section 1. The proposed 2025 Operating Plan and Budget and proposed Amended 2024 | | |
| 12 | Budget filed in the office of the City Clerk in City Clerk Filing No. 2014-0630-N have heretofore been | | |
| 13 | received and reviewed. | | |
| 14 | Section 2. The proposed 2025 Operating Plan and Budget filed in the office of the City Clerk | | |
| 15 | in City Clerk Filing No. 2014-0630-N, which authorizes expenditures in the total amount of | | |
| 16 | \$137,845.00, is hereby approved. | | |
| 17 | Section 3. the proposed Amended 2024 Budget filed in the office of the City Clerk in City | | |
| 18 | Clerk Filing No. 2014-0630-N, which authorized revenues in the total amount of \$143,934.00, is | | |
| 19 | hereby approved. | | |
| 20 | COMMITTEE APPROVAL DATE: November 6, 2024 | | |
| 21 | MAYOR-COUNCIL DATE: November 12, 2024 | | |
| 22 | PASSED BY THE COUNCIL | | |
| 23 | | PRESIDEN | Т |
| 24 | APPROVED: | MAYOR | |
| 25 26 27 | ATTEST: | EX-OFFIC | ID RECORDER, IO CLERK OF THE COUNTY OF DENVER |
| 28 | NOTICE PUBLISHED IN THE DAILY JOURNAL | • • • • • • • • • • • • • • • • | · ; |
| 29 | PREPARED BY: Bradley T. Neiman, Assistant Ci | ty Attorney | DATE: November 14, 2024 |
| 30 31 32 33 34 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| | | | |
| 35 36 | Kerry Tipper, Denver City Attorney | | |