

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1390
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Department of Parks and Recreation Housing Agreement**
6 **between the City and County of Denver and Lonnie Smith to allow for the**
7 **occupancy in a residential property owned by the City located in Morrison, CO**
8 **as part of the Employee's compensation in exchange for performing**
9 **employment duties.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Department of Parks and Recreation Housing Agreement between
13 the City and County of Denver and Lonnie Smith, in the words and figures contained and set forth in
14 that form of Department Of Parks And Recreation Housing Agreement available in the office and on
15 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
16 of the City and County of Denver, under City Clerk's Filing No. 202056744-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: November 24, 2020 by Consent

18 MAYOR-COUNCIL DATE: December 1, 2020 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: January 21, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____