


## REQUEST FOR ORDINANCE TO RELINQUISH AN EASEMENT

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen Blackburn, PE, Director, Right of Way Services 

**PROJECT NO:** 2023-RELINQ-0000016

**DATE:** September 25, 2023

**SUBJECT:** Request for an Ordinance to relinquish a portion of the easement established in a Bill Ordinance No. 50, Series of 1922. Located at 4900-5050 North Race Street.

**It is requested that the above subject item be placed on the next available Mayor Council Agenda.**

This office has investigated the request of Langan, dated May 8, 2023, on behalf of CORESITE REAL ESTATE DE3 LLC, for the relinquishment of the subject easement.

This matter has been coordinated with Asset Management; City Forester; Comcast; Denver Water; DOTI: Survey, Construction Engineering, Policy & Planning, TES Signing and Striping, DES Transportation & Wastewater; Denver Fire Department; Historic Preservation/Landmark; Metro Water Recovery; Emergency Management; Parks & Recreation; CenturyLink; Xcel Energy; Council District 9; CPD: DS Project Coordinator; RTD; and CDOT all of whom have indicated no objection to the proposed easement relinquishment.

As a result of these investigations, it has been determined that there is no objection to relinquishing the subject easement.

Therefore, you are requested to initiate Council action to relinquish the easement in the following described area:

### **INSERT PARCEL DESCRIPTION 2023-RELINQ-0000016-001 HERE**

A vicinity map of the subject easement area and a copy of the document(s) creating the easement are attached.

GB:bw

cc: City Councilperson & Aides  
City Council Staff – Luke Palmisano  
Department of Law – Bradley Beck  
Department of Law – Deanne Durfee  
Department of Law – Maureen McGuire  
Department of Law – Martin Plate  
DOTI, Manager's Office – Alba Castro  
DOTI, Legislative Services – Jason Gallardo  
DOTI, Survey – Paul Rogalla

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services | Engineering & Regulatory  
201 W Colfax Ave, Dept 507 | Denver, CO 80202  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-865-3003



**City and County of Denver Department of Transportation & Infrastructure**  
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# ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo  
at [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org) by **12:00pm on Monday**. Contact him with questions.

Date of Request: September 25, 2023

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other: Easement Relinquishment

## 2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request for an Ordinance to relinquish a portion of the easement established in a Bill Ordinance No. 50, Series of 1922. Located at 4900-5050 North Race Street.

## 3. Requesting Agency: DOTI: Right of Way Services; Engineering and Regulatory

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Brianne White	Name: Jason Gallardo
Email: <a href="mailto:Brianne.white@denvergov.org">Brianne.white@denvergov.org</a>	Email: <a href="mailto:Jason.Gallardo@denvergov.org">Jason.Gallardo@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Request for an Ordinance to relinquish a portion of the easement established in a Bill Ordinance No. 50, Series of 1922. Located at 4900-5050 North Race Street.

## 6. City Attorney assigned to this request (if applicable): Martin Plate

## 7. City Council District: Councilperson Watson, District 9

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

## Key Contract Terms

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

**Project Title:** 2023-RELINQ-0000016 CORESITE DE3 550 N Race Street

**Property Owner:** CORESITE REAL ESTATE DE3 LLC

**Description of Proposed Project:** Request for an Ordinance to relinquish a portion of the easement established in a Bill Ordinance No. 50, Series of 1922. Located at 4900-5050 North Race Street.

**Background:** This request is being submitted to make way for a proposed electrical substation to support the full build-out of the proposed data center campus.

## Location Map:



City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services / Engineering & Regulatory  
201 W Colfax Ave, Dept 507 | Denver, CO 80202  
[www.denvergov.org/dot](http://www.denvergov.org/dot)  
Phone: 720-865-3003

EXHIBIT A  
LAND DESCRIPTION

2023-RELINQ-0000016-001

EASEMENT RELINQUISHMENT OF A PORTION OF ORDINANCE 50-1922

A PARCEL OF LAND BEING A PORTION OF A LARGER TRACT RECORDED AT RECEPTION NO. 2022151558 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS IS THE EAST RIGHT-OF-WAY LINE OF NORTH RACE STREET BETWEEN A REBAR WITH PLASTIC CAP AND A #5 REBAR, HAVING A BEARING OF N00°28'47"W AND A DISTANCE OF 852.36 FEET;

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 49TH AVENUE AND THE EAST LINE OF NORTH RACE STREET BEING MARKED BY A REBAR WITH PLASTIC CAP; THENCE N 13°39'57" E A DISTANCE OF 1091.96 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THAT PARCEL DESCRIBED UNDER INSTRUMENT #2022151558 OF THE DENVER COUNTY RECORDS AND BEING THE POINT OF BEGINNING;

THENCE N 89°34'20" E A DISTANCE OF 309.19 FEET;  
THENCE N 00°10'25" W A DISTANCE OF 30.85 FEET TO THE NORTH LINE OF VACATED EAST 51ST AVENUE AS DESCRIBED UNDER ORDINANCE NO. 50-1922;  
THENCE N 89°32'35" E A DISTANCE OF 194.18 FEET TO THE EAST LINE OF THAT PARCEL DESCRIBED UNDER INSTRUMENT #2022151558;  
THENCE ALONG SAID EAST LINE S 00°17'33" E A DISTANCE OF 60.00 FEET TO THE SOUTH LINE OF VACATED EAST 51ST AVENUE;  
THENCE ALONG SAID SOUTH LINE S 89°32'35" W A DISTANCE OF 503.61 FEET TO THE WEST LINE OF THAT PARCEL DESCRIBED UNDER INSTRUMENT #2022151558;  
THENCE ALONG SAID WEST LINE N 00°03'03" E A DISTANCE OF 29.31 FEET TO THE POINT OF BEGINNING;

HAVING AN AREA OF 20,692 SQUARE FEET OR 0.475 ACRES±

LAND DESCRIPTION STATEMENT:

I, JASON D. LEVANEN, A LICENSED SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LAND DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.

JASON D. LEVANEN, COLORADO PLS 38159  
ARROW SURVEY GROUP, LLC  
856 COFFEEN AVENUE  
SHERIDAN, WYOMING 82801

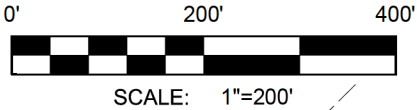


Prepared for: CORESITE 1001 17TH STREET, SUITE 500 DENVER, COLORADO	
Prepared by:	Drawn by: MR
 <b>Arrow</b> Survey Group, Inc. Sheridan, WY 82801 (307) 751-7543	
EASEMENT RELINQUISHMENT	Date: 9/12/2023
Rev:	Sheet 1 of 2

EXHIBIT B

2023-RELINQ-0000016-001

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO  
**EASEMENT RELINQUISHMENT OF A PORTION OF ORDINANCE 50-1922**



60' VACATED 51ST AVENUE (60' R.O.W.)  
 EASEMENT FOR PUBLIC UTILITIES  
 IN BOOK 3441, AT PAGE 383  
 (ORDINANCE 50-1922)

LSTRE LLC  
 RECEPTION NO 2007187319

POINT OF BEGINNING

LSTRE LLC  
 RECEPTION NO  
 2012107017

TRUOC VAN NGUYEN  
 RECEPTION NO 2014128843

GI INVESTMENTS LLC  
 RECEPTION NO  
 2020189552

PORTION OF EASEMENT  
 TO BE VACATED

FOUND #5 REBAR

ROBERT MORALES  
 RECEPTION NO  
 2022128418

CORESITE REAL ESTATE DE3 LLC  
 RECEPTION NO. 2022151558

PITSCHKE ENTERPRISES LLLP  
 RECEPTION NO 2006139769

VISTA PARK I-J LLC  
 RECEPTION NO 2014151198

RACE STREET  
 VARIABLE WIDTH PUBLIC RIGHT-OF-WAY  
 (ASPHALT SURFACE)

N00°28'47"W 852.36'  
 ---BASIS OF BEARINGS---

N13°39'57"E 1091.96' (TIE)

LINE	BEARING	DISTANCE
L1	N 89°34'20" E	309.19'
L2	N 00°10'25" W	30.85'
L3	N 89°32'35" E	194.18'
L4	S 00°17'33" E	60.00'
L5	S 89°32'35" W	503.61'
L6	N 00°03'03" E	29.31'

POINT OF COMMENCEMENT  
 FOUND REBAR WITH PLASTIC CAP

EAST 49TH AVENUE  
 60' PUBLIC RIGHT-OF-WAY (ASPHALT SURFACE)

**SURVEYOR NOTES:**

1. THIS DRAWING IS MEANT TO DEPICT THE ATTACHED LEGAL DESCRIPTION AND IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
2. BASIS OF BEARINGS IS THE EAST RIGHT-OF-WAY LINE OF RACE STREET BETWEEN A REBAR WITH PLASTIC CAP AND A #5 REBAR, HAVING A BEARING OF N00°28'47"W AND A DISTANCE OF 852.36'

Prepared for:  
 CORESITE  
 1001 17TH STREET, SUITE 500  
 DENVER, COLORADO

Prepared by:  Drawn by: MR

**Survey Group, Inc.**  
 Sheridan, WY 82801 (307) 751-7543

EASEMENT RELINQUISHMENT	Date: 9/12/2023
Rev:	Sheet 2 of 2

BY AUTHORITY

ORDINANCE NO. 50

SERIES OF 1922.

COUNCILMAN'S BILL NO. 51INTRODUCED BY COUNCILMAN  
DANIEL R. LUCY

## A B I L L

FOR AN ORDINANCE OPENING, WIDENING, EXTENDING AND ESTABLISHING COUNTY ROAD NO. 83 OVER, UPON AND SO AS TO INCLUDE CERTAIN PROPERTY HEREINAFTER DESCRIBED, AND ACCEPTING WARRANTY DEEDS THEREFOR FROM THE RIVERSIDE CEMETERY ASSOCIATION AND MOUNTAIN STATES PACKING COMPANY TO THE CITY AND COUNTY OF DENVER, AND VACATING THE PARTS OF FIFTY-FIRST AVENUE AND CLAUDE COURT HEREINAFTER DESCRIBED IN CONSIDERATION THEREFOR.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

WHEREAS, The Manager of Improvements and Parks heretofore did make the following order, to-wit:

"IT HEREBY IS FOUND AND DETERMINED that the public use, necessity and convenience require that County Road No. 83 be and it hereby is opened, widened, extended and established over, upon and so as to include the following described lands lying and being situate in the City and County of Denver and State of Colorado, to-wit:

That portion of the Northeast one-quarter ( $NE\frac{1}{4}$ ) of the Southeast one-quarter ( $SE\frac{1}{4}$ ) of Section Fourteen (14), Township Three (3) South, Range Sixty-eight (68) West of the Sixth Principal Meridian, described as follows, to-wit:

Commencing at the point of intersection of the west line of Race Street (formerly County Road No. 83) with the north line of Fifty-first Avenue (formerly County Road No. 83) extended from the east; thence south along the west line of Race Street 29 feet, more or less, to the north line of Fifty-first Avenue (as established by Ordinance No. 58 of the Series of 1908 of the City and County of Denver); thence west along last described north line 10 feet; thence north parallel with the west line of Race Street 79.69 feet, more or



less, to the southeasterly line of right of way of the Chicago, Burlington and Quincy Railroad Company; thence northeasterly along said southeasterly line to the north line of the Southeast one-quarter (SE $\frac{1}{4}$ ) of said Section Fourteen (14); thence east along said last described north line to a point which is 80 feet southeasterly at right angles from the southeasterly line of said right of way; thence southwesterly parallel with said southeasterly right of way line to a point 10 feet east at right angles from the produced east line of Race Street; thence south parallel with said produced line of Race Street 17.21 feet, more or less, to the north line of Fifty-first Avenue (formerly County Road No. 83); thence west 70 feet to the place of beginning; and

"WHEREAS, The Riverside Cemetery Association and Mountain States Packing Company respectively have tendered their warranty deeds to the City and County of Denver conveying said property for the purposes of a public street and highway in consideration for the vacation herein ordered; and

"WHEREAS, After the due request of the owners of all the lots and parcels of land adjoining that portion of the highways hereinafter described, it hereby is found and determined that the public use, necessity and convenience require that the following described lands lying and being situate in the City and County of Denver and State of Colorado be and the same hereby are ordered vacated, reserving to the City and County of Denver at all times the right to construct, maintain and remove sewers and water pipes and appurtenances, and to authorize the construction, maintenance and removal of the same, to-wit:

That portion of Fifty-first Avenue extended from a point 10 feet east of Race Street to the east line of Claude Court; also that part of Claude Court extended from the north line of Fifty-first Avenue to the southeasterly line of County Road No. 83;

"THEREFORE, The Council of the City and County of Denver hereby is requested to give effect to this order by the passage of a suitable ordinance."

NOW, THEREFORE:

Section 1. That the action of the Manager of Improvements and Parks as set forth in the foregoing order be and the same hereby is approved, ratified and confirmed.

Section 2. That County Road No. 83 in the City and County of Denver be and it hereby is opened, widened, extended and established as a public street and highway over, upon and so as to include the following described property lying and being situate in the City and County of Denver, State of Colorado, to-wit:

That portion of the Northeast one-quarter (NE $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section Fourteen (14), Township Three (3) South, Range Sixty-eight (68) West of the Sixth Principal Meridian, described as follows, to-wit:

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Section 3. That the City and County of Denver hereby accepts the said warranty deeds tendered by The Riverside Cemetery Association and the Mountain States

Packing Company aforesaid, conveying said property to the City and County of Denver, upon the approval of said deeds by the Attorney for the City and County of Denver.

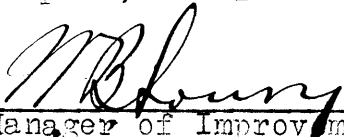
Section 4. That in consideration for the deeds aforesaid the following lands lying and being situate in the City and County of Denver and State of Colorado, to-wit:

That portion of Fifty-first Avenue extended from a point 10 feet east of Race Street to the east line of Claude Court; also that part of Claude Court extended from the north line of Fifty-first Avenue to the southeasterly line of County Road No. 83;

be and the same hereby are vacated; reserving to the City and County of Denver at all times the right to construct, maintain and remove sewers and water pipes and appurtenances, and to authorize the construction, maintenance and removal of the same.

Section 5. In the opinion of the Council this ordinance is necessary for the immediate preservation of the public health and public safety and shall be in full force and effect immediately after its passage and final publication.

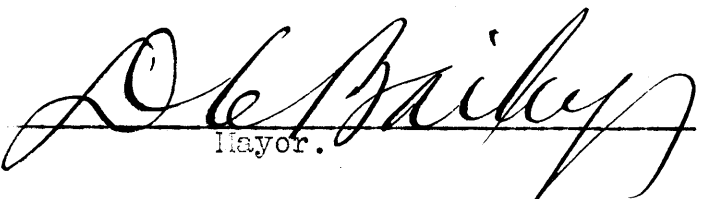
Approved by the Manager of Improvements and Parks this 12th day of April, A. D. 1922.

  
 \_\_\_\_\_  
 Manager of Improvements and Parks.

Passed by the Council and signed by its President this 10th day of April, A. D. 1922.

  
 \_\_\_\_\_  
 President.

Signed and approved by me this 11th day of April, A. D. 1922.

  
 \_\_\_\_\_  
 Mayor.

Attested by me with the Corporate  
Seal of the City and County of Denver.

Charles Mowes

Clerk and Recorder, Ex-Officio Clerk  
of the City and County of Denver.

By

W.S. Teck

Deputy.

Published in

The Denver Times

First publication April 7th, 1922.

Last publication April 14th, 1922.

ADAMS CO.  
DENVER CO.

RIVERSIDE CEMETERY

N.E. 1/4 of S.E. 1/4 of Sec. 14 T. 3 S. R. 68 W.

RAILROAD

CEMETERY ASSOCIATION

Packing Co.

(To be vacated) Claude Ct.

51st Ave.

Mountain States

S.E. 1/4 of S.E. 1/4 of Sec. 14 T. 3 S. R. 68 W.

Ave.

DENVER UNION STOCK YARDS COMPANY

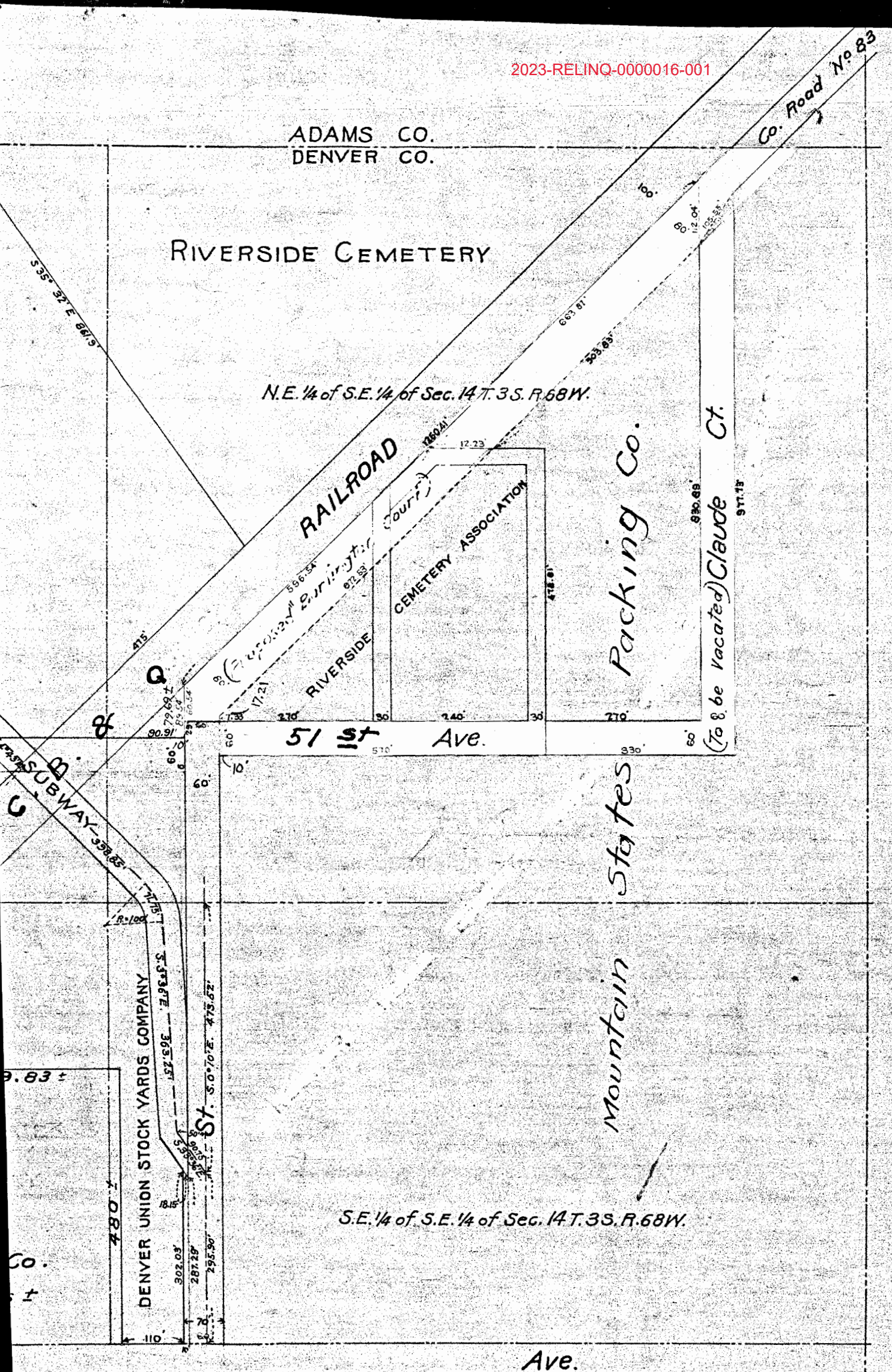
480'

Co.  
t

Subway

535° 32' E 861.9'

Co. Road No 83



STATE OF COLORADO, }  
City and County of Denver, } ss.

2023-RELINQ-0000016-001

BY AUTHORITY.  
ORDINANCE NO. 50, SERIES OF 1922.  
COUNCILMAN'S BILL, NO. 51, INTRODUCED BY COUNCILMAN DANIEL R. LUCY.

I, Samuel A. ..., do solemnly swear that I am the General Manager of The Denver Publishing Company, publisher of The Denver Times, a newspaper, printed and published daily except Sunday in the City and County of Denver, and State of Colorado, and of general circulation throughout said County and State, and that the annexed notice or advertisement was published in the regular and entire issue of every number of said daily edition of said newspaper for the period of One consecutive insertions and that the publication of said notice was in the issue of said newspaper dated April 14th, A. D. 1922 and that the last publication of said notice was in the issue of said newspaper dated ....., A. D. 19.... and, further, that said newspaper has been continuously and uninterruptedly published in said city and county as a daily newspaper during a period of six consecutive months next prior to the first issue thereof containing said notice or advertisement, and that said newspaper is a daily newspaper within the meaning of the Act of the General Assembly of the State of Colorado, concerning Legal Notices, Advertisements and Publications, approved April 7, 1921, and that the said notice or advertisement was published in a newspaper duly qualified for that purpose within the meaning of said Act.

*Samuel A. ...*

Subscribed and sworn to before me this 2nd day of June, A. D. 1922.

My commission expires April 23, 1923.

*Thomas A. Pellius*  
Notary Public.

A BILL FOR AN ORDINANCE OPENING, WIDENING, EXTENDING AND ESTABLISHING COUNTY ROAD NO. 83 OVER, UPON AND SO AS TO INCLUDE CERTAIN PROPERTY HEREAFTER DESCRIBED, AND ACCEPTING WARRANTY DEEDS THEREFOR FROM THE RIVERSIDE CEMETERY ASSOCIATION AND MOUNTAIN STATES PACKING COMPANY TO THE CITY AND COUNTY OF DENVER, AND VACATING THE PARTS OF FIFTY-FIRST AVENUE AND CLAUDE COURT HEREAFTER DESCRIBED IN CONSIDERATION THEREFOR.  
BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

WHEREAS, The Manager of Improvements and Parks heretofore did make the following order, to-wit: "IT HEREBY IS FOUND AND DETERMINED that the public use, necessity and convenience require that County Road No. 83 be and it hereby is opened, widened, extended and established over, upon and so as to include the following described lands lying and being situated in the City and County of Denver and State of Colorado, to-wit:

That portion of the Northeast one-quarter (NE 1/4) of the Southeast one-quarter (SE 1/4) of Section Fourteen (14), Township Three (3) South, Range Sixty-eight (68) West of the Sixth Principal Meridian, described as follows, to-wit:

Commencing at the point of intersection of the west line of Race Street (formerly County Road No. 83) with the north line of Fifty-first Avenue (formerly County Road No. 83) extended from the east; thence south along the west line of Race Street 29 feet, more or less, to the north line of Fifty-first Avenue (as established by Ordinance No. 58 of the Series of 1908 of the City and County of Denver); thence west along last described north line 10 feet; thence north parallel with the west line of Race Street 79.69 feet, more or less, to the southeasterly line of right of way of the Chicago, Burlington and Quincy Railroad Company; thence northeasterly along said southeasterly line to the north line of the Southeast one-quarter (SE 1/4) of said Section Fourteen (14); thence east along said last described north line to a point which is 80 feet southeasterly at right angles from the southeasterly line of said right of way; thence southwesterly parallel with said southeasterly right of way line to a point 10 feet east at right angles from the produced east line of Race Street; thence south parallel with said produced line of Race Street 17.21 feet, more or less, to the north line of Fifty-first Avenue (formerly County Road No. 83); thence west 70 feet to the place of beginning; and

WHEREAS, The Riverside Cemetery Association and Mountain States Packing Company respectively have tendered their warranty deeds to the City and County of Denver conveying said property for the purposes of a public street and highway in consideration for the vacation herein ordered; and

WHEREAS, After the due request of the owners of all the lots and parcels of land adjoining that portion of the highways hereinafter described, it hereby is found and determined that the public use, necessity and convenience require that the following described lands lying and being situate in the City and County of Denver and State of Colorado be and the same hereby are ordered vacated, reserving to the City and County of Denver at all times the right to construct, maintain and remove sewers and water pipes and appurtenances, and to authorize the construction, maintenance and removal of the same, to-wit:

That portion of Fifty-first Avenue extended from a point 10 feet east of Race Street to the east line of Claude Court; also that part of Claude Court extended from the north line of Fifty-first Avenue to the southeasterly line of County Road No. 83.

THEREFORE, The Council of the City and County of Denver hereby is requested to give effect to this order by the passage of a suitable ordinance."

NOW, THEREFORE: Section 1. That the action of the Manager of Improvements and Parks as set forth in the foregoing order be and the same hereby is approved, ratified and confirmed.

Section 2. That County Road No. 83 in the City and County of Denver be and it hereby is opened, widened, extended and established as a public street and highway over, upon and so as to include the following described property lying and being situate in the City and County of Denver, State of Colorado, to-wit:

That portion of the Northeast one-quarter (NE 1/4) of the Southeast one-quarter (SE 1/4) of Section Fourteen (14), Township Three (3) South, Range Sixty-eight (68) West of the Sixth Principal Meridian, described as follows, to-wit:

Commencing at the point of intersection of the west line of Race Street (formerly County Road No. 83) with the north line of Fifty-first Avenue (formerly County Road No. 83) extended from the east; thence south along the west line of Race Street 29 feet, more or less, to the north line of Fifty-first Avenue (as established by Ordinance No. 58 of the Series of 1908 of the City and County of Denver); thence west along last described north line 10 feet; thence north parallel with the west line of Race Street 79.69 feet, more or less, to the southeasterly line of right of way of the Chicago, Burlington and Quincy Railroad Company; thence northeasterly along said southeasterly line to the north line of the Southeast one-quarter (SE 1/4) of said Section Fourteen (14); thence east along said last described north line to a point which is 80 feet southeasterly at right angles from the southeasterly line of said right of way; thence southwesterly parallel with said southeasterly right of way line to a point 10 feet east at right angles from the produced east line of Race Street; thence south parallel with said produced line of Race Street 17.21 feet, more or less, to the north line of Fifty-first Avenue (formerly County Road No. 83); thence west 70 feet to the place of beginning.

Section 3. That the City and County of Denver hereby accepts the said warranty deeds tendered by The Riverside Cemetery Association and the Mountain States Packing Company aforesaid, conveying said property to the City and County of Denver, upon the approval of said deeds by the Attorney for the City and County of Denver.

Section 4. That in consideration of the deeds aforesaid the following lands lying and being situate in the City and County of Denver and State of Colorado, to-wit:

Ordinance No. 50 Series 1922

Councilman's Bill No. 51

Introduced by Councilman  
Daniel R. Lucy

**1922 50**  
**A BILL**

FOR

An Ordinance Opening, Widening, Extending and Establishing County Road No. 83 over, upon and so as to Include Certain Property Hereinafter Described, and Accepting Warranty Deeds Therefor From The Riverside Cemetery Association and Mountain States Packing Company to the City and County of Denver, and Vacating the Parts of Fifty-first Avenue and Claude Court Hereinafter Described in Consideration Therefor.

Published in the

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-----  
----- 192

Presented to the Mayor this  
day of ----- 192

----- 192  
Signed and Approved by the Mayor

See action taken by Council stamped hereon, on inside



2023-RELINQ-0000016-001

Meeting Date of APR 3 1922  
Read in full at the \_\_\_\_\_  
mon, and referred to the Committee  
on PUBLIC UTILITIES

Meeting Date of \_\_\_\_\_ 19\_\_\_\_  
Reported back by the Committee on \_\_\_\_\_  
recommending that the bill be ordered  
published and report adopted.

Published in \_\_\_\_\_ Times  
this 7th of April A.D. 1922

Meeting Date of APR 10 1922  
upon its  
passage and passed.

Presented to the Mayor this 11 day of Apr 1922

ENTIRE DOCUMENT ON PAGE \_\_\_\_\_  
AS ORDERED BY COUNCIL 50 APR 1922

Published in \_\_\_\_\_ Times  
this 14th of April A.D. 1922