

BY AUTHORITY

RESOLUTION NO. CR25-1566

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as West 10th Avenue, located at the intersection of West 10th Avenue and North Utica Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2025-DEDICATION-0000065-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF OCTOBER, 2025, AT RECEPTION NUMBER 2025098143 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOT 20, BLOCK 1, BURGESS' MAPLE GROVE, LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHERLY 2.00 FEET OF LOT 20, BLOCK 1, BURGESS' MAPLE GROVE

CITY AND COUNTY OF DENVER

STATE OF COLORADO

CONTAINING AN AREA OF + 260 SQUARE FEET, OR +0.006 ACRES

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as West 10th Avenue.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as West 10th Avenue.

5

6 COMMITTEE APPROVAL DATE: October 29, 2025 by Consent

7 MAYOR-COUNCIL DATE: November 4, 2025

8 PASSED BY THE COUNCIL: 11/10/2025

9 Signed by:
 - PRESIDENT

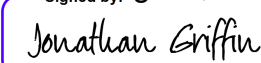
10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 6, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

18

19 Katie J. McLoughlin, Interim City Attorney

20 Signed by:
21  BY: _____, Assistant City Attorney DATE: 11/6/2025 | 8:52 AM MST