

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0571  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by Park Avenue, North Lafayette Street, East**  
7 **17th Avenue, North Humboldt Street, and East 16th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000059-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 3RD DAY OF JUNE, 2021, AT RECEPTION  
23 NUMBER 2021104050 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND BEING A PORTION OF LOTS 20 THROUGH 26, BLOCK 27, PARK  
26 AVENUE ADDITION AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 3  
27 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
28 DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

29 COMMENCING AT A RANGE POINT, A FOUND STONE IN RANGE BOX, IN THE  
30 INTERSECTION OF PARK AVENUE AND EAST 16TH AVENUE FROM WHENCE A RANGE  
31 POINT, A FOUND 3" BRASS CAP IN CONCRETE, IN THE INTERSECTION OF NORTH  
32 HUMBOLDT STREET AND EAST 16TH AVENUE BEARS SOUTH 89°59'07" EAST A DISTANCE  
33 OF 303.53 FEET WITH ALL BEARINGS HEREIN RELATIVE THERETO:

34 THENCE SOUTH 89°59'07" EAST, A DISTANCE OF 141.37 FEET;

1 THENCE NORTH 00°19'00" WEST, A DISTANCE OF 19.50 FEET TO THE SOUTHEAST  
2 CORNER OF SAID LOT 20 AND THE POINT OF BEGINNING;  
3 THENCE NORTH 89°59'07" WEST ALONG THE SOUTH LINE OF SAID LOT 20, A DISTANCE  
4 OF 2.00 FEET;  
5 THENCE NORTH 00°19'00" WEST, A DISTANCE OF 174.96 FEET TO THE NORTH LINE OF  
6 SAID LOT 26;  
7 THENCE SOUTH 89°56'22" EAST ALONG THE NORTH LINE OF SAID LOT 26, A DISTANCE  
8 OF 2.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 26;  
9 THENCE SOUTH 00°19'00" EAST ALONG THE WEST LINE OF THE 16 FOOT ALLEY OF SAID  
10 BLOCK 27, A DISTANCE OF 174.96 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20  
11 AND THE TRUE POINT OF BEGINNING;  
12 CONTAINING 350 SQUARE FEET OR 0.008 ACRES OF LAND, MORE OR LESS  
13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as a public alley.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
16 alley.

17 COMMITTEE APPROVAL DATE: April 30, 2024 by Consent

18 MAYOR-COUNCIL DATE: May 7, 2024

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
28 § 3.2.6 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_