


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services 
Matt R. Bryner (Oct 12, 2021 07:57 MDT)

DATE: October 8th, 2021

ROW #: 2021-DEDICATION-0000156 **SCHEDULE #:** adjacent to 0133400016000, 0133400011000, 0133400009000 and 0133400014000

TITLE: This request is to dedicate four City-owned parcels of land as 1) E. 17th Ave., located at the intersection of E. 17th Ave. & N. Ulster St., 2) E. 19th Ave., located at the intersection of E. 19th Ave. and N. Uinta St., 3) N. Uinta St., located at the intersection of N. Uinta St. and E. 17th Ave., and 4) N. Ulster St., located at the intersections of N. Ulster St. and E. 19th Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) E. 17th Ave., 2) E. 19th Ave., 3) N. Uinta St., and 4) N. Ulster St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Right-of-Way. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2021-DEDICATION-0000156-001, 002, 003, 004) HERE.

A map of the area to be dedicated is attached.

MB/PR/RL

c: Dept. of Real Estate, Katherine Rinehart
City Councilperson Christopher Herndon, District #8
Council Aide Amanda Schoultz
Council Aide Bonnie Guillen
Council Aide Leya Hartman
City Council Staff, Zach Rothmier
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Manager's Office Jason Gallardo
DOTI, Director, Right-of-Way Engineering Services, Matt Bryner
Department of Law, Maureen McGuire
Department of Law, Martin Plate
Department of Law, Deanne Durfee
Department of Law, Caroline Martin
Department of Law, Rachonda Dixon
DOTI Survey, Paul Rogalla
DOTI Ordinance
Project file folder 2021-DEDICATION-0000156

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at Jason.Gallardo@DenverGov.org by **12:00 pm on Monday.**

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: October 8th, 2021

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate four City-owned parcels of land as 1) E. 17th Ave., located at the intersection of E. 17th Ave. & N. Ulster St., 2) E. 19th Ave., located at the intersection of E. 19th Ave. and N. Uinta St., 3) N. Uinta St., located at the intersection of N. Uinta St. and E. 17th Ave., and 4) N. Ulster St., located at the intersections of N. Ulster St. and E. 19th Ave.

3. **Requesting Agency:** DOTI-Right-of-Way Services
Agency Section: Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Rebecca Long
- **Phone:** 720-547-5344
- **Email:** Rebecca.Long@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8723
- **Email:** Jason.Gallardo@denvergov.org

6. **General description/background of proposed resolution including contract scope of work if applicable:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) E. 17th Ave., 2) E. 19th Ave., 3) N. Uinta St., and 4) N. Ulster St.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** at the intersections of E. 17th Ave., N. Ulster St., E. 19th Ave., and N. Uinta St.
- d. **Affected Council District:** Christopher Herndon, District #8
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

EXECUTIVE SUMMARY

Project Title: 2021-DEDICATION-0000156

Description of Proposed Project: Dedicate four parcels of public Right-of-Way as 1) E. 17th Ave., 2) E. 19th Ave., 3) N. Uinta St., and 4) N. Ulster St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Right-of-Way.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

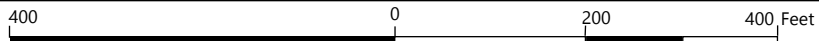
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.



- ### Legend
- ▲ Well Restrictions
 - Barrier Restrictions
 - Area Restrictions
 - Liner
 - Sheet Pile Wall Area
 - Streams
 - Irrigation Ditches Reconstruct (Gardeners)
 - Irrigation Ditches
 - Streets
 - Alleys
 - Railroads
 - + Main
 - + Yard
 - + Spur
 - + Siding
 - + Interchange track
 - + Other
 - Bridges
 - Rail Transit Stations
 - Existing
 - Planned
 - ▲ Park-N-Ride Locations
 - Lakes
 - County Boundary
 - Parcels
 - Parks
 - All Other Parks; Linear
 - Mountain Parks



PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-00000156-001:

LAND DESCRIPTION – EAST 17TH AVENUE PARCEL 1:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, BEING THE SOUTH 30 FEET OF THE PARCEL DESCRIBED THEREIN AS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;
THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 30 FEET;
THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION, 266 FEET;
THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION, 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33;
THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO THE NORTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33;
THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE OF W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33;
THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33; THENCE WEST ALONG SAID SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-00000156-002:

LAND DESCRIPTION – EAST 19TH AVENUE PARCEL 2:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, BEING THE NORTH 30 FEET OF THE PARCEL DESCRIBED THEREIN AS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;
THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 30 FEET;
THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION, 266 FEET;
THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION, 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33;
THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO THE NORTH LINE OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33;
THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE OF W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 33;

THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33; THENCE WEST ALONG SAID SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-00000156-003:

LAND DESCRIPTION – NORTH UINTA STREET PARCEL 3:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33, DISTANT 30 FEET EAST OF THE SW CORNER THEREOF;
THENCE NORTH AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 30 FEET;
THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION, 266 FEET;
THENCE NORTH, PARALLEL WITH NORTH AND SOUTH CENTER LINE OF SAID SECTION, 604.45 FEET, MORE OR LESS, TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
THENCE WEST, PARALLEL WITH SAID NORTH LINE 266 FEET TO A POINT 30 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 33;
THENCE NORTH, PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE, 30 FEET TO THE NORTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
THENCE EAST ALONG SAID NORTH LINE 299.32 FEET MORE OR LESS TO THE EAST LINE OF W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33;
THENCE SOUTH ALONG SAID EAST LINE 664.45 FEET MORE OR LESS TO THE SOUTH LINE OF SW ¼ OF NW ¼ OF SE ¼ OF SAID SECTION 33; THENCE WEST ALONG SAID SOUTH LINE 299.47 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

EXCEPT THE NORTH 30 FEET OF SAID PARCEL, AND EXCEPT THE SOUTH 30 FEET OF SAID PARCEL.

PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-00000156-004:

LAND DESCRIPTION – NORTH ULSTER STREET PARCEL 4:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 29, 1926 AT BOOK 3548, PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS:

THE WEST 30 FEET OF THE W ½ OF SW ¼ OF NW ¼ OF SE ¼ OF SECTION 33; T. 3 S. R 67 W.

NO. 947675-RECORDED 11.40 A.M. JUNE 29, 1926.
WILLIAM S. LAIL. RECORDER.

BOOK 3548 PAGE 215

THIS DEED, Made this 17th day of June, in the year of our Lord one thousand nine hundred and twenty-six, between THE GREETERS OF AMERICA HOME ASSOCIATION, a corporation duly organized and existing under and by virtue of the laws of the State of Colorado of the first part, and THE CITY AND COUNTY OF DENVER, a municipal corporation, of the State of Colorado, of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed and by these presents doth grant, bargain, sell, convey and confirm unto the said party of the second part, its successors and assigns forever, all the following described lot or parcel of land, situate, lying and being in the City and County of Denver, and State of Colorado, to-wit:

That part of the W. 1/2 of SW 1/4 of NW 1/4 of SE 1/4 of Sec. 33, T. 3. S.R. 67 W. described as follows, to-wit:

Commencing at a point on the South line of SW 1/4 of NW 1/4 of SE 1/4 of said Section 33, distant 30 feet east of the SW corner thereof; thence North and parallel with the north and south center line of said section, 30 feet; thence East, parallel with the south line of SW 1/4 of NW 1/4 of SE 1/4 of said section, 266 feet; thence north, parallel with north and south center line of said section, 604.45 feet, more or less, to a point 30 feet south of the north line of SW 1/4 of NW 1/4 of SE 1/4 of said section 33; thence west, parallel with said North line 266 feet to a point 30 feet east of the north and south center line of said Section 33; thence North, parallel with said north and south center line, 30 feet to the north line of SW 1/4 of NW 1/4 of SE 1/4 of said Section 33; thence East along said north line 299.32 feet more or less to the East line of W 1/2 of SW 1/4 of NW 1/4 of SE 1/4 of said Section 33; thence south along said East line 664.45 feet more or less to the South line of SW 1/4 of NW 1/4 of SE 1/4 of said Section 33; thence west along said South line 299.47 feet more or less, ~~thence north 30 feet~~ to the place of beginning.

Also; the west 30 feet of the W 1/2 of SW 1/4 of NW 1/4 of SE 1/4 of Section 33; T. 3 S. R. 67 W.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns, forever. And the said party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of these presents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever; and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest: *J. B. Morrison*
Secretary.

THE GREETERS OF AMERICA HOME ASSOCIATION

By *William J. [Signature]*
President.



STATE OF MASSACHUSETTS,)
COUNTY OF WORCESTER,) SS.

I, JAMES C. DONNELLY,

in and for said County, in the State aforesaid, do hereby certify that ALLAN G. HURST who is personally known to me to be the person whose name is subscribed to the foregoing Deed as having executed the same as President of THE GREETERS OF AMERICA HOME ASSOCIATION, a corporation, and who is known to me to be such officer, appeared before me this day in person and acknowledged: that the said ALLAN G. HURST is the President of said corporation, and that by the authority of said corporation he subscribed his name thereto as President, and that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 17th day of June, A. D. 1926.

My commission expires December 8, 1929 X.

James C. Donnelly
Notary Public



STATE OF COLORADO,)
CITY AND COUNTY OF DENVER,) SS.

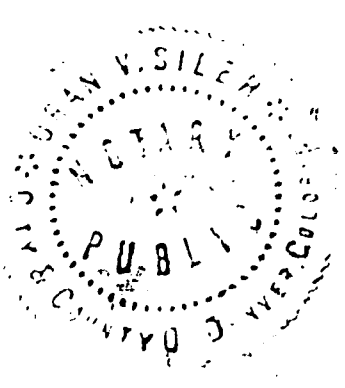
I, Oran Diller Notary Public

in and for said County, in the State aforesaid, do hereby certify that ~~VENE~~ G. WARRINER, who is personally known to me to be the same person whose name is subscribed to the foregoing Deed as having executed the same as Secretary of THE GREETERS OF AMERICAN HOME ASSOCIATION, a corporation, and who is known to me to be such officer, appeared before me this day in person and acknowledged. That the seal affixed to the foregoing instrument is the corporate seal of said corporation; that the same was thereunto affixed by the authority of said corporation; that said instrument was by like authority subscribed with its corporate name; that the said ~~VENE~~ S. WARRINER is Secretary of said corporation; that by the authority of said corporation he subscribed his name thereto as Secretary, and that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 23 day of June, A. D. 1926.

My commission expires Nov. 17 1927.

Oran Diller



APPROVED AS TO FORM
HENRY E. MAY
ATTORNEY FOR CITY & COUNTY OF DENVER
BY [Signature]
6/25/26
ASSISTANT ATTORNEY