

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1304  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Comcast Cable Communications Management, LLC. to allow work**  
7 **to commence under the Agreement based upon the City issuance of a Purchase**  
8 **Order.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Comcast Cable Communications Management, LLC., in the words and figures contained and  
13 set forth in that form of Amendatory Agreement available in the office and on the web page of City  
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
15 of Denver, under City Clerk's Filing No. 201952455-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 26, 2019 by Consent

17 MAYOR-COUNCIL DATE: December 3, 2019

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: December 5, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: Kristin M. Bronson, Assistant City Attorney DATE: Dec 5, 2019