ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00am on Friday. Contact the Mayor's Legislative team with questions

Please mark one:	☐ Bill Request	or 🛭 Resolution	on Request	Date of Request: 8/28/2023	
1. Type of Request:					
Contract/Grant	Agreement 🗌 Intergoverni	mental Agreement (IC	GA) Rezoning/T	ext Amendment	
☐ Dedication/Vacat	ion Appropriatio	n/Supplemental	DRMC Cha	nge	
☐ Other:					
	oproves, amends, dedicates, etc act execution, contract amendm			and indicate the type of request: grant equest, etc.)	
	with financing the developmen			of Metro Denver, Inc. in the amount prices affordable to qualifying	
3. Requesting Agenc	y: Department of Housing Stal	oility			
4. Contact Person:					
Contact person with knowledge of proposed		Contact	Contact person to present item at Mayor-Council and		
ordinance/resolution		Council			
Name: Alex Marqusee			Name: Sabrina Allie		
Email: <u>alex.marquse</u>	e@denvergov.org	Email: 5	Email: Sabrina.Allie@denvergov.org		
deed of trust until it is interest on the land. Ea		ering with Colorado Co y-year land lease which	ommunity Land Trust will renew for an add	•	
	equired to house people with lo			ving table:	
	Affordability Level	T			
2 Bedroom	80% AMI		4		
3 Bedroom 4 Bedroom	80% AMI 80% AMI		6 7		
4 Bedi ooni	OU% AMI		17		
Eliot Schaefer 7. City Council District 9	signed to this request (if appli trict: e <u>ts,</u> fill out and submit accomp		t Terms worksheet*	*	
D 14 70 11 11		npleted by Mayor's Leg			
Resolution/Bill Number	er:		Date Entered: _		

Key Contract Terms

	tract: (e.g. Professional Services > tement > \$500K	\$500K; IGA/Grant Agreement, Sale	or Lease of Real Property):		
	cractor Name: Lumanity of Metro Denver, Inc.				
Contract con HOST-20236					
Location: 7535 E Hamp	den Ave, Ste 600 Denver, CO 8023	31			
Is this a new	contract? ⊠ Yes □ No Is t	his an Amendment? Yes No	If yes, how many?n/a		
Principal and Promissory N Loan Agreem	any interest accrued on the Loan shote (the "Maturity Date"), if not so ent, repayment shall be forgiven by	oner paid. So long as Borrower is in cor	the fifth (5 th) anniversary of the date of the mpliance with all terms and conditions of		
	Current Contract Amount	Additional Funds	Total Contract Amount		
	(A)	(B)	(A+B)		
	\$1,275,000	N/A	\$1,275,000		
	Current Contract Term	Added Time	New Ending Date		
	Principal and any interest accrued on the Loan shall mature and be due and payable on the fifth (5 th) anniversary of the date of the Promissory Note (the "Maturity Date"), if not sooner paid. So long as Borrower is in compliance with all terms and conditions of this Loan Agreement, repayment shall be forgiven by the City on the Maturity Date.	N/A	Principal and any interest accrued on the Loan shall mature and be due and payable on the fifth (5 th) anniversary of the date of the Promissory Note (the "Maturity Date"), if not sooner paid. So long as Borrower is in compliance with all terms and conditions of this Loan Agreement, repayment shall be forgiven by the City on the Maturity Date.		
less than 80% below-market families as the townhomes ar floor. All uni residents will Ministries. The There are seven	own Commons includes 17 units of of AMI. Resale of homes will be retrate financing that ensures PITI way include larger units: there are force designed to be visitable with notes meet EnergyStar 3.0 energy efficient have access to some amenities at the location in the Cole neighborhooderal parks and recreation centers, like tractor selected by competitive present the common comments and the cole neighborhooderal parks and recreation centers, like tractor selected by competitive presents.	estricted to households earning up to 100 ill not exceed 30% of a household's incour 2-bedroom, six 3-bedroom, and seven step entrances, doors with 32" clearance siency standards. Each unit comes with a ne neighboring affordable rental developed includes access to the A-line RTD roubraries, parks and neighborhood serving trocess? N/A If not, why not? Gap final	ome. The townhomes are intended to serv 4-bedroom townhomes. Twelve of the and an accessible bathroom on the main a dedicated off-street parking space and ment being developed by Mile High te and multiple bus stops within a 1/4 mile retail in the surrounding area.	/e	
To be completed by Mayor's Legislative Team:					
Resolution/Bi	ll Number:	Date En	tered:		

Has this contractor provided these services to the City before? $oximes$ Yes $oximes$ No				
Source of funds: Affordable Housing Fund: Linkage Fee				
Is this contract subject to: \square W/MBE \square DBE \square SBE \square XO101 \square ACDBE \boxtimes N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A				
Who are the subcontractors to this contract? N/A				
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