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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1016  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**  
7 **County of Denver and The Salvation Army to continue providing 24-hour shelter**  
8 **operations and services support for congregate shelter and non-congregate**  
9 **activated respite and protective action hotel and motel rooms for people**  
10 **experiencing homelessness in response to the COVID-19 pandemic.**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
14 Denver and The Salvation Army, in the words and figures contained and set forth in that form of  
15 Third Amendatory Agreement available in the office and on the web page of City Council, and to be  
16 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
17 City Clerk's Filing No. 202263801, is hereby approved.

18 COMMITTEE APPROVAL DATE: August 31, 2022 by Consent

19 MAYOR-COUNCIL DATE: September 6, 2022 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: September 8, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 8, 2022