

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 15-0933
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Costco Wholesale Corporation to locate and maintain a retail and wholesale**
7 **facility at Alameda and Zuni.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Costco
11 Wholesale Corporation, in the words and figures contained and set forth in that form of agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
14 201524655-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 2, 2015.

16 MAYOR-COUNCIL DATE: December 15, 2015.

17 PASSED BY THE COUNCIL: _____, 2015.

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: December 17, 2015.

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015.
29