| 1                | BY AUTHORITY   |                                 |                                |  |  |  |  |
|------------------|--|---------------------------------|--------------------------------|--|--|--|--|
| 2                | ORDINANCE NO   | CO                              | OUNCIL BILL NO. CB25-0120      |  |  |  |  |
| 3                | SERIES OF 2025   | CC                              | MMITTEE OF REFERENCE:          |  |  |  |  |
| 4                |  | Land Use, 1                     | ransportation & Infrastructure |  |  |  |  |
| 5                |  | A BILL                          |                                |  |  |  |  |
| 6<br>7<br>8<br>9 | For an ordinance amending Sections 39-121 of the Revised Municipal Code of the City and County of Denver regarding the Schedule for Use of Facilities, specifically for the Denver Golf Enterprise Fund. |                                 |                                |  |  |  |  |
| 10               |  |                                 |                                |  |  |  |  |
| 11               | Section 1. Section 39-121(2),  | at subsection a., of the Denv   | er Revised Municipal Code is   |  |  |  |  |
| 12               | amended to read as follows:  |                                 |                                |  |  |  |  |
| 13<br>14         | "a. [ <u>Reserved</u> ] <i>Annual fees:</i> Unlimited play for Denver residents only (not good on Fridays, Saturdays, Sundays or holidays) includes reservation card…\$1,000.00                          |                                 |                                |  |  |  |  |
| 15<br>16         | Plus, per round, 9 holes7.00   |                                 |                                |  |  |  |  |
| 17<br>18         | Plus, per round, 18 holes9.00  |                                 |                                |  |  |  |  |
| 19<br>20         | Effective July 21, 2008, no annual cards will be issued except to annual card holders who purchased an annual card the preceding year. "   |                                 |                                |  |  |  |  |
| 21<br>22         | <b>Section 2.</b> Section 39-121(2), a   | at subsection b., of the Denver | Revised Municipal Code is      |  |  |  |  |
| 23               | amended to read as follows:  |                                 |                                |  |  |  |  |
| 24<br>25         | "b. Course fees: At City Park, Willis Case, Overland, Kennedy, Evergreen, and<br>Wellshire Golf Courses, the following fees shall apply:   |                                 |                                |  |  |  |  |
|                  |  | Weekday*                        | Weekends/                      |  |  |  |  |

|     |                  | Weekday*                          | Weekends/<br>Holidays**           |
|-----|------------------|-----------------------------------|-----------------------------------|
| (a) | 9 holes          | <del>\$29.00</del> <u>\$31.00</u> | <del>\$33.00</del> <u>\$35.00</u> |
| (b) | 18 holes         | 49.00 <u>60.00</u>                | <del>60.00</del> <u>67.00</u>     |
| (c) | Senior, 9 holes  | <del>19.00</del> <u>24.00</u>     | N/A                               |
| (d) | Junior, 9 holes  | <del>16.00</del> <u>18.00</u>     | N/A                               |
| (e) | Senior, 18 holes | <del>31.00</del> <u>40.00</u>     | N/A                               |
| (f) | Junior, 18 holes | <del>21.00</del> <u>35.00</u>     | N/A                               |

 The fees listed above include a funding fee for the youth golf program. The department of parks and recreation shall use the money raised through the youth golf program funding fee to develop programs for Denver youths to learn and play golf."

| 1                               | Section 3. Section 39-121(2), at subsection c., of the Denver Revised Municipal Code is   |  |  |
|---------------------------------|---|--|--|
| 2                               | amended to read as follows:   |  |  |
| 3<br>4<br>5<br>6<br>7<br>8<br>9 | <ul> <li>"c. Course fees, "3 Par":</li> <li>1. Harvard Gulch</li> <li>Adult\$19.00 \$21.00</li> <li>Junior11.00 12.00***</li> </ul> |  |  |
| 10                              | Senior <del>13.00</del> <u>15.00</u> ***  |  |  |
| 11                              | 2. Kennedy  |  |  |
| 12<br>13<br>14                  | Adult <del>\$19.00</del> <u>\$21.00</u> Junior <del>11.00</del> <u>12.00</u> ***  |  |  |
| 15<br>16                        | Senior <del>13.00</del> <u>15.00</u> ***"   |  |  |
| 17                              | Section 4. Section 39-121(2), at subsection d., of the Denver Revised Municipal Code is   |  |  |
| 18                              | amended to read as follows:   |  |  |
| 19                              | "d. <i>Tournament fee:</i>  |  |  |
| 20                              | 1. Per player, 9-hole play (Weekday only)* \$37.00 \$42.00  |  |  |
| 21                              | 2. Per player, 9-hole play (Weekend only)** 42.00 47.00   |  |  |
| 22                              | 3. Per player, 18-hole play (Weekday only)* <del>57.00</del> <u>67.00</u>   |  |  |
| 23                              | 4. Per player, 18-hole play (Weekend only)** 72.00 82.00  |  |  |
| 24<br>25                        | * Weekday - In peak-season: Monday through Thursday, excluding holidays; ir off-season: Monday through Friday.                      |  |  |
| 26<br>27                        | ** Weekend - In peak-season: Friday through Sunday and all holidays; in off season: Saturday and Sunday.                            |  |  |
| 28<br>29                        | *** Senior, junior and annual rates apply in peak season on Fridays until 11:00 a.m."   |  |  |
| 30                              |   |  |  |
| 31                              | BALANCE OF PAGE INTENTIONALLY LEFT BLANK  |  |  |
| 32                              |   |  |  |

| 1                    | COMMITTEE APPROVAL DATE: February 4, 2025  |              |  |  |
|----------------------|--|--------------|--|--|
| 2                    | MAYOR-COUNCIL DATE: February 11, 2025  |              |  |  |
| 3                    | PASSED BY THE COUNCIL:   |              |  |  |
| 4                    |  | - PRESIDENT  |  |  |
| 5                    | APPROVED:  | - MAYOR      |  |  |
| 6<br>7<br>8          | ATTEST:  | EX-OFFICIO ( | RECORDER,<br>CLERK OF THE<br>DUNTY OF DENVER |  |
| 9                    | NOTICE PUBLISHED IN THE DAILY JOURNAL:   |              | ·<br>  |  |
| 10                   | PREPARED BY: Jason D. Moore, Assistant City  | Attorney     | DATE: February 13, 2025                      |  |
| 11<br>12<br>13<br>14 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |              |  |  |
| 15                   | Kerry Tipper, Denver City Attorney   |              |  |  |
| 16                   | BY: Anshul Bagga  Assistant City Att   | ornev DATE   | Feb 13, 2025                                 |  |