

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 3-28-17

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** RUNNING CREEK RANCH, LLC (*the tenant*) - Grazing Lease Extension for City-owned land near the Denver Arapahoe Disposal Site (DADS). Contract control number ENVHL-201101017

3. **Requesting Agency:** Environmental Quality Division – Dept. of Environmental Health

4. **Contact Person:** (*With actual knowledge of proposed ordinance/resolution.*)

- **Name:** Diane DeLillio
- **Phone:** 720-865-5448
- **Email:** [diane.delillio@denvergov.org](mailto:diane.delillio@denvergov.org)

5. **Contact Person:** (*With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.*)

- **Name:** Diane DeLillio
- **Phone:** 720-865-5448
- **Email:** [diane.delillio@denvergov.org](mailto:diane.delillio@denvergov.org)

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Tenant will lease City-owned land near the Denver Arapahoe Disposal Site (DADS) landfill located at Gun Club Road and Hampden Avenue for the purpose of grazing livestock. The benefits to the City from this agreement are reduction in native vegetation and therefore wildfire potential, and tenant provides a deterrent to vandalism. The contract is for a three-year period with the option to extend for one additional three-year period.

**\*\*Please complete the following fields:** (*Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.*)

- a. **Contract Control Number:** ENVHL-201101017
- b. **Proposed Contract Term:** Through June 15, 2020, with the option for one additional three-year term.
- c. **Location:** Near Denver Arapahoe Disposal Site (DADS), which is located at Gun Club Road and Hampden Avenue.
- d. **Affected Council District:** NA – DADS is located in Arapahoe County.
- e. **Benefits:** Reduction in native vegetation and therefore wildfire potential; tenant provides a deterrent to vandalism; revenue to the City.
- f. **Contract Amount (indicate amended amount and new contract total):** No cost amendment.  
Current contract amount \$61,000.

7. **Is there any controversy surrounding this ordinance?** (*Groups or individuals who may have concerns about it?*) **Please explain.**

No.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

3/28/17

**EXECUTIVE SUMMARY**

**RUNNING CREEK RANCH, LLC**

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**(Description of what the contractor does and purpose of new contract or amendment)**

Tenant will lease City-owned land near the Denver Arapahoe Disposal Site (DADS) landfill located at Gun Club Road and Hampden Avenue for the purpose of grazing livestock. The benefits to the City from this agreement are reduction in native vegetation and therefore wildfire potential, and tenant provides a deterrent to vandalism. The contract is for a three-year period with the option to extend for one additional three-year period.

**Contract Information**

**Contractor:** RUNNING CREEK RANCH, LLC

**Contract Amount:** \$61,000

**Current Term:** 9/21/11 through 6/15/17;

**Proposed Term:** 9/21/11 through 6/15/20; if the additional extension option is exercised, then through 6/1/23.

**Contract Control Number (if amendment):** ENVHL-201101017

**Selection Process:** This revenue contract was competitively bid in 2011. Under the existing contract, "The term may be extended for two additional three-year periods by mutual agreement of the Parties in writing." Both parties have elected to extend the contract.

**Source of Funds:** ENVHL, fund 78410, org 6506200, acct 433800

**Match:** No matching requirements

<b>Extension increase amount</b>	<b><u>\$0.00</u></b>
<b>Existing contact amount</b>	<b><u>\$61,000.00</u></b>
<b>Contract amount not to exceed</b>	<b><u>\$61,000.00</u></b>

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