

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: January 9, 2024

ROW #: 2022-DEDICATION-0000025 **SCHEDULE #:** Adjacent to 0503707036000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as North Speer

Boulevard, located near the intersection of North Speer Boulevard and North Cherokee Street.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as North Speer Boulevard. This parcel of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "10th and Cherokee."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as North Speer Boulevard. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2022-DEDICATION-0000025-001) HERE.

A map of the area to be dedicated is attached.

GB/TB/BVS

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Chris Hinds District # 10

Councilperson Aide, Sam Alexander

Councilperson Aide, Haley Clark

Councilperson Aide, Shelly Oren

Councilperson Aide, Paul Rosenthal

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Joann Tristani

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2022-DEDICATION-0000025

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams

at Nicholas.Williams@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

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EXECUTIVE SUMMARY

Project Title: 2022-DEDICATION-000025

Description of Proposed Project: Building a new apartment with ground floor retail. The developer has been asked to dedicate a parcel as North Speer Boulevard.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as North Speer Boulevard.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as North Speer Boulevard, as part of the development project called, "10th and Cherokee."



City and County of Denver





Legend

▲ Well Restrictions

Barrier Restrictions

Area Restrictions

Liner

Sheet Pile Wall Area

Streets

Alleys

County Boundary

Parcels

Lots/Blocks

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. THIS IS NOT A LEGAL DOCUMENT.

289 Feet

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000025-001:

LAND DESCRIPTION - STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF JUNE, 2022, AT RECEPTION NUMBER 2022082642 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOTS 31 AND 32, BLOCK 6, WHITSITT'S ADDITION TO DENVER, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE 20' RANGE LINE OF CHEROKEE STREET TO BEAR SOUTH 00°17'43" EAST, A DISTANCE OF 286.81 FEET BETWEEN A FOUND PARTIALLY ILLEGIBLE 2-1/2" ALUMINUM CAP STAMPED "LS 31158" AT THE INTERSECTION OF THE 20' RANGE LINE OF CHEROKEE STREET AND THE 0' RANGE LINE BETWEEN WEST 10TH AVENUE AND WEST 11TH AVENUE AND A FOUND 2-1/2" ALUMINUM CAP STAMPED "LS 31158" AT THE INTERSECTION OF CHEROKEE STREET AND WEST 10TH AVENUE, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID RANGE POINT IN THE INTERSECTION OF CHEROKEE STREET AND WEST 10TH AVENUE; THENCE SOUTH 40°00'21" EAST, A DISTANCE OF 78.15 FEET TO THE NORTHWESTERLY CORNER OF LOT 40, BLOCK 6, WHITSITT'S ADDITION TO DENVER, RECORDED IN BOOK 6 AT PAGE 74 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER; THENCE ALONG THE WESTERLY LINE OF LOTS 32 THROUGH 40, SOUTH 00°13'39" EAST, A DISTANCE OF 208.30 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 29°53'55" EAST, A DISTANCE OF 31.39 FEET TO A POINT ON A SOUTHERLY LINE OF THAT PARCEL DESCRIBED IN THE IMPROVEMENT SURVEY PLAT-ZONE LOT AMENDMENT RECORDED JULY 16, 2021 AT RECEPTION NO. 2021135008; THENCE ALONG SAID SOUTHERLY LINE, SOUTH 60°04'53" WEST, A DISTANCE OF 4.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SPEER BOULEVARD; THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, NORTH 29°53'55" WEST, A DISTANCE OF 24.37 FEET TO THE POINT WHERE THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SPEER BOULEVARD INTERSECTS THE EASTERLY RIGHT-OF-WAY LINE OF CHEROKEE STREET; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00°13'39" WEST, A DISTANCE OF 8.08 FEET TO THE POINT OF BEGINNING

SAID PARCEL CONTAINING 112 SQ. FT. OR 0.0026 ACRES, MORE OR LESS.



06/20/2022 11:11 AM City & County of Denver R \$0.00

2022082642 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2021-Dedication-0000025

Asset Mgmt No.: 22-125

SPECIAL WARRANTY DEED

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

GUGV SPEER BANNOCK DENVER PROPERTY OWNING LLC

a Delaware limited liability company

By: Bo Chapman Vice Parident

STATE OF <u>Colora</u> do)
COUNTY OF Denver
The foregoing instrument was acknowledged before me this 15 day of 500c, 2022
by Bo Chapman, as Vice President of GUGV SPEER BANNOCK
DENVER PROPERTY OWNING LLC, a Delaware limited liability company.

Witness my hand and official seal.

My commission expires: $\sqrt{2-22-25}$

CATHERINE L. SHERER
NOTARY PUBLIC
STATE OF COLORADO

NOTARY ID 20214049383 MY COMMISSION EXPIRES DECEMBER 22, 2025

Notary Public

EXHIBIT "A"

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 OF 2

A PORTION OF LOTS 31 AND 32, BLOCK 6, WHITSITT'S ADDITION TO DENVER, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SAID PARCEL CONTAINING 112 SQ. FT. OR 0.0026 ACRES, MORE OR LESS.

I, JOSHUA BREEDLOVE, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, ARE ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, ARE IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND ARE NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED. SAID PARCEL DESCRIPTION AND EXHIBIT WERE PREPARED AT THE REQUEST OF THE CLIENT AND ARE NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

ANDO LICENS STATES OF THE STAT

JOSHUA BREEDLOVE COLORADO P.L.S. #38174 VICE PRESIDENT, FLATIRONS, INC. JOB NUMBER: 21-74,694 DRAWN BY: M. LUND DATE: JANUARY 24, 2022

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

Flatirons, Inc.

Land Surveying Services
4501 LOGAN ST.
DENVER CO 8021

4501 LOGAN ST. DENVER, CO 80216 PH: (303) 936-6997 FAX: (303) 923-3180

www.FlatironsInc.com

2020-PROJMSTR-0000689-ROW **EXHIBIT** "A" LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO SHEET 2 OF 2 O' RANGE LINE FOUND 2-1/2" ALUM. CAP, DENVER RANGE POINT, "LS 31158" PARTIALLY ILLEGIBLE RANGE LINE BASIS OF BEARINGS S0017'43"E 286.81' W. 10TH AVENUE (80' R.O.W.) 30, \$40.00'21"E 20 RANGE LINE OINT OF COMMENCEMENT. /2" ALUM. CAP, DENVER. RANGE POINT, "LS 31158" ADDITION CHEROKEE STREET LOT 40 GRAPHIC SCALE 80' R.O.W.) DENVER S00'13'39"E 208.30 **LOT 39** (IN FEET) 1 inch = 30 ft.<u>LOT 3</u>8 **LOT 33** ORADO LIC N0013'39"W POINT OF BEGINNING 8.08 S29'53'55"E 31.39 **LOT 32** PARCEL (112 SQ. FT±)

JOB NUMBER: 21-74,694 DRAWN BY: M. LUND DATE: JANUARY 24, 2022

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POINT OF

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Flatirons, Inc.

ZONE LOT DESCRIBED AT

REC. NO. 2021135008

LOT 31

S60'04'53"W

LOT 30

4.00

Land Surveying Services

4501 LOGAN ST. DENVER, CO 80216 PH: (303) 936-6997 FAX: (303) 923-3180

www.FlatironsInc.com