

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 05/16/2022

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

## 2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends an agreement with Bluff Mercy, LLC to provide 31 rental units at Bluff Lake Apartments, located at 10425 E 31st Avenue in Council District 8, to households experiencing homelessness whose income is equal to or less than 30% area median income (AMI) by clarifying the income calculation procedure. No change to contract duration or amount (HOST-202262755-01).

## 3. Requesting Agency: Department of Housing Stability

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: David Riggs	Name: Jack Wylie
Email: David.riggs@denvergov.org	Email: jack.wylie@denvergov.org

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Bluff Mercy, LLC provides thirty-one (31) rental units at Bluff Lake Apartments, located at 10425 E 31st Avenue, Denver, CO, to households formerly experiencing homelessness whose income is equal to or less than 30% of the area median income (AMI). This request clarifies language in the scope of work for the minimum income calculations for new applicants referred into the program.

## 6. City Attorney assigned to this request (if applicable): Andrew Riester

## 7. City Council District: 8

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Professional Services > \$500K

**Vendor/Contractor Name:** Bluff Mercy, LLC

**Contract control number:** HOST-202262755-01

**Location:** 1600 Broadway, Suite 2000, Denver, CO 80202

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 1

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
January 1, 2021 through December 31, 2023

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$900,000.00	n/a	\$900,000.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
1/1/2021-12/31/2023	n/a	12/31/2023

### Scope of work:

The contractor will provide thirty-one (31) rental units at Bluff Lake Apartments, located at 10425 E 31st Avenue, Denver, CO, to households formerly experiencing homelessness whose income is equal to or less than 30% of the area median gross income (AMI) at the time they initially lease a unit. 100% of all vacancies of these 31 units must be filled with referrals from the OneHome System. The contractor will provide resident services coordination onsite including employment assistance, housing stability assistance such as eviction prevention coaching, community safety education, and after-school programs.

**Was this contractor selected by competitive process?** Yes **If not, why not?** n/a

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** General Fund

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** n/a

**Who are the subcontractors to this contract?** n/a

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