

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0097
3 Series of 2016

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and CH2M Hill Engineers, Inc., for professional architecture**
7 **and engineering design services relating to Brighton Boulevard (between 29th**
8 **and 44th Streets) Project.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and CH2M Hill Engineers, Inc. in the words and figures contained and set forth in that form
13 of Second Amendatory Agreement available in the office and on the web page of City Council, and
14 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 201418034-02 is hereby approved.

16 COMMITTEE APPROVAL DATE: February 18, 2016 (by consent)

17 MAYOR-COUNCIL DATE: February 23, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: February 25, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2016