

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1850
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:

5 Safety, Housing, Education & Homelessness

6 **A RESOLUTION**

7 **Approving a proposed Second Amendatory Agreement between the City and
8 County of Denver and Denver Children's Advocacy Center to continue providing
9 child forensic interviews, citywide.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Denver Children's Advocacy Center, in the words and figures contained and set forth in
13 that form of Second Amendatory Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 202477189-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 1, 2025 by Consent

17 MAYOR-COUNCIL DATE: January 7, 2025

18 PASSED BY THE COUNCIL: _____

19 - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

22 PREPARED BY: Troy C. Bratton, Assistant City Attorney

23 DATE: January 9, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29
30 BY: _____, Assistant City Attorney

DATE: _____