1	BY AUTHORI	<u>TY</u>
2	RESOLUTION NO. CR25-1419	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Health and Safety
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc. for a pole-mounted solar panel within the City-owned Denver Arapahoe Disposal Site.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
1	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
2	and East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc., in the	
3	words and figures contained and set forth in that form of Amendatory Agreement available in the	
4	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder	
5	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581124-01, is	
6	hereby approved.	
7	COMMITTEE APPROVAL DATE: October 1, 2025 by Consent	
8	MAYOR-COUNCIL DATE: October 7, 2025	
9	PASSED BY THE COUNCIL:	
20		PRESIDENT
21 22 23	ATTEST: (
24	PREPARED BY: Elaine Wizzard, Assistant City Attorne	DATE: October 9, 2025
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30	Katie J. McLoughlin, Interim City Attorney	
31 32	BY:, Assistant City Attor	ney DATE:
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