1	BY AUTHORITY			
2	RESOLUTION NO. CR25-0405		COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Safety, Ho	using, Education & Homelessness	
4	A RESOLUTION			
5 6 7	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Heart & Hand Center to expand summer programs for Denver youth, citywide.			
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Second Amendatory Agreement between the City and County of			
11	Denver and Heart & Hand Center, in the words and figures contained and set forth in that form of			
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to			
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver			
14	under City Clerk's Filing No. 202578541-02, is hereby approved.			
15	COMMITTEE APPROVAL DATE: April 2, 2025 by Consent			
16	MAYOR-COUNCIL DATE: April 8, 2025 by Consent			
17	PASSED BY THE COUNCIL:			
18	PRESIDENT			
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
22	PREPARED BY: Raana V. Haida	ari, Assistant City Attorney	DATE: April 10, 2025	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.			
28	Katie J. McLoughlin, Interim City	atie J. McLoughlin, Interim City Attorney		
29 30	BY: Anahul Bagga	, Assistant City Attorney	DATE: Apr 9, 2025	