

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0072
COMMITTEE OF REFERENCE:
Finance and Business

A BILL

6 **For an ordinance approving a proposed donation between the City and County**
7 **of Denver and Museum of Denver, for six vintage Dais desks from City Council**
8 **offices, citywide.**

9
10 **WHEREAS**, the City owns six vintage Dais desks; currently housed and maintained by City
11 Council; and

12 **WHEREAS**, the desks have been declared surplus due to the redesign of the Chambers to
13 ensure ADA compliance; and

14 **WHEREAS**, the estimated surplus auction value of the six desks is Six Hundred Dollars and
15 No Cents; and

16 **WHEREAS**, the Museum of Denver is a registered nonprofit organization working to create a
17 museum dedicated to the history of Denver; and

18 **WHEREAS**, the Museum of Denver aims to be an education asset helping create Denver’s
19 future and be a place to gather, protect, honor, and share stories of Denver’s past; and

20 **WHEREAS**, the requested desks will be used in the museum to display items and may also
21 be used in the reception area; and

22 **WHEREAS**, donating the six vintage Dais desks aligns with the City and the Museum of
23 Denver’s shared goals of honoring the history of Denver; and

24 **WHEREAS**, the proposed donation of six vintage Dais desks from City Council offices to the
25 Museum of Denver cannot be made until after the approval by the Council of the City in accordance
26 with subsection 2.9.3(C), Part 9, of Article II of the Charter of the City; and

27 **WHEREAS**, the Department of General Services has determined that the vintage Dais desks
28 are surplus and the donation is in the best interests of the City; and

29 **WHEREAS**, the Mayor has duly reviewed and approved the proposed donation.

30 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

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32 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**
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1 COMMITTEE APPROVAL DATE: January 27, 2026 by Consent

2 MAYOR-COUNCIL DATE: February 3, 2026 by Consent

3 PASSED BY THE COUNCIL: 2/17/2026

4 Signed by: *Miko Ando Brown* - PRESIDENT
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5 APPROVED: *Michael Johnston* - MAYOR 2/18/2026
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6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

10 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: February 5, 2026

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15
16 Miko Ando Brown, Denver City Attorney

17 Signed by: *Jonathan Griffin*, Assistant City Attorney
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DATE: 2/4/2026 | 3:40 PM MST