

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 23-0595
4
5 SERIES OF 2023

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

6
7 **A RESOLUTION**

8
9 **Approving a proposed Contract between the City and County of Denver and**
10 **Intermountain Electric, Inc. to maintain the high voltage electric power**
11 **equipment and distribution system at Denver International Airport.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed contract between the City and County of Denver and Intermountain
15 Electric, Inc., referred to as Contract No. 202264186 in the words and figures contained and set forth
16 in that form of a contract available in the office and on the web page of City Council, and to be filed
17 in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City
18 Clerk's Filing No. 202264186 is hereby approved.

19 COMMITTEE APPROVAL DATE: May 17, 2023 by Consent

20 MAYOR-COUNCIL DATE: May 23, 2023

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Jacob Garner, Assistant City Attorney DATE: May 25, 2023

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6
30 of the Charter.

31 Kerry Tipper, Denver City Attorney

32 BY: Anshul Bagga, Assistant City Attorney DATE: May 25, 2023
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