

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0386

COMMITTEE OF REFERENCE:

4 Health, Safety, Education and Services  
5  
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7

8 **A B I L L**  
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10 **For an ordinance approving and providing for the execution of a proposed**  
11 **grant agreement between the City and County of Denver and the United**  
12 **States of America concerning the “High Intensity Drug Trafficking Area**  
13 **(H.I.D.T.A) FY14” program and the funding therefor.**  
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16 **WHEREAS**, the City has given due consideration to said proposed Grant Agreement; and  
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18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
19 **OF DENVER:**  
20

21 **Section 1.** The proposed Grant Agreement, under CFDA 95.001 between the United States  
22 of America and the City and County of Denver, which is identified as Grant Number  
23 G14RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 14-0272, be and  
24 hereby is approved in all respects.  
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26 **Section 2.** The payments made by the United States to the City pursuant to and under the  
27 Grant Agreement shall be deposited into the Treasury of the City and credited to Public Safety  
28 Special Revenue Fund, Accounting No. 12000, which is set forth and described in Section 20-18  
29 of the Revised Municipal Code of the City and County of Denver.  
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1           **Section 3.** That it be and is hereby found and determined that the budget summary of  
2 said "H.I.D.T.A FY14" Program, Accounting Number 12002-3518101-S1143, is as follows, to be  
3 expended by the Director of Emergency Management and Homeland Security:  
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5                           United States of America                           \$1,006,299  
6

7 The foregoing authorization will support initiatives designed to implement the strategy proposed  
8 by the Executive Board of the Rocky Mountain H.I.D.T.A. and administered by the Denver Police  
9 Department. Authorization for expenditure of said funds following execution of said grant will  
10 cover the period from January 1, 2014 to December 31, 2015.  
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12           **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
13 and directed to make such book and record entries and to do such other things as may be  
14 necessary to accomplish the purposes of this Ordinance.  
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16 COMMITTEE APPROVAL DATE: May 1, 2014 (Consent)

17 MAYOR-COUNCIL DATE: May 6, 2014

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014  
19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

25 PREPARED BY: Catherine Dockery, Budget and Management Office           DATE: May 8, 2014

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
29 3.2.6 of the Charter.

30 D. Scott Martinez, Denver City Attorney

31 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney           DATE: \_\_\_\_\_, 2014  
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